TAMHEED-E-IMAN
DEFINITION OF IMAN IN THE LIGHT OF THE QURAN

Written by : Alahazrat Imam Ahmad Raza Khan R.A. (taken from: http://www.razanw.org/modules/products/item.php?itemid=2)

Allah In the name of the Most Affectionate, the Merciful.

YOUR ALLAH ALMIGHTY SAYS

"Lo! We have sent you (O Muhammad صلى اله عليه وسلمصلى اله عليه وسلمصلى اله عليه وسلمصلى الله عليه وسلم) as witness and a bearer of good tidings and a Warner, that mankind may believe in Allah and His Messenger, and may honor him, and may revere him and may glorify Him at early dawn and at the "close of day"

(SURAH XLVIII: 8-9)

Oh Muslims! Note that your ALLAH Almighty says hear clearly that there are three aims of sending to you the faith of Islam and revealing to the prophet the Holy Quran.

First, that people should believe in Allah and His Prophet صلى اله عليه وسلم .

Second, that people should respect the Prophet صلى اله عليه وسلم .

Third, that people should worship Allah Almighty.

LOYALTY TO ALLAH USELESS WITHOUT LOVE FOR THE PROPHET صلى اله عليه وسلم :

Oh Muslims! Note the beautiful order in which these three important things have been mentioned.

In the beginning Allah has mentioned the belief in Himself and in the end He has mentioned His worship and between these two He has mentioned His beloved Prophet صلى اله عليه وسلم . The reason is that belief without respect of Prophet صلى اله عليه وسلم is no use. There are many Christians who have written Prophet's greatness and refuted the allegations of the non-believers or given lectures, but because they have no belief in Allah, their writings and lectures are only an appearance but not reality. Had they a real attachment to the Prophet صلى اله عليه وسلم in their hearts they would have Started believing in Allah Almighty. Unless one holds the Prophet صلى الله عليه وسلم in the highest degree of affection, there is absolutely no reward for a life-time of loyalty to Allah. There are many yogis and others who have renounced all joys and spent their lives in praying to all. The are many amongst them who assert that there is no deity but Allah (LA ILAHA IL LALLAH) and they utter these words again and again but since they do not respect the Prophet their worship is not acceptable to Allah. Allah Almighty has said about such people:

“And We shall turn unto the work they did and make it scattered motes"

(SURAH XXV. 23)

About such people He says:

"Toiling, weary, scorched by burning fire".

(SURAH LXXXVIII: 3-4)

May Allah protect us! Oh Muslim, is the respect for the Prophet

صلى اله عليه وسلم
a basic requirement of belief
and salvation or isn’t it ? Say that it is, and definitely, it is.
YOUR ALLAH ALMIGHTY SAYS
"Say (O Prophet): If your fathers, and your sons, and your brothers, and your wives, and your tribe, and the wealth you have acquired, and merchandise for which you fear that there will be no sale, and dwellings you desire are dearer to you than Allah and His Messenger and striving in His way: then wait till Allah brings His command to pass. Allah does not guide the wrong-doing folk”.
(SURAH IX: 24:)
DEFINITION OF REAL IMAAN:
From this verse we come to know that any person, who holds any relative or person or wealth or
anything dearer than Allah and His Prophet
صلى اله عليه وسلم
, stands rejected in the eyes of Allah. There is no
possibility of Allah being pleased with him, and he must wait for Allah’s punishment May Allah protect us!
Your Beloved Prophet
صلى اله عليه وسلم
says:
"Nobody amongst you will become a Muslim unless I am dearer to him than his parents, children and all other persons".
This Hadith is from Sahih Bukhari and Sahih Muslim and its narrator is Anas bin Maalik Ansari (may Allah be pleased with him). It has been le crystal clear that any person who holds somebody
dearer than the Prophet
صلى الله عليه وسلم
is not a Muslim at all. Oh Muslims, Say whether the highest degree of
respect for the Prophet
صلى اله عليه وسلم
is stipulated as the fundamental requirement of faith and salvation or
isn’t it? Say it is and positively, it is. So, all the Muslims who recite the Kalima will quite willingly
accept that the honor and greatness of the Prophet
صلى اله عليه وسلم
is on the highest point in our hearts. I
emphasise that we love our Prophet
صلى الله عليه وسلم
more than our parents our children and the entire world.
Brothers, I pray to Allah that He may allow attitude of ours to continue. But listen to these words
of Allah most attentively:
YOUR ALLAH ALMIGHTY SAYS
"Do men imagine that they will be left (at ease) because they say, we believe, and will not be tested with affliction?"
(SURAH XXIX: 2)
MERE KALIMA RECITATION NOT SUFFICIENT:
This verse warns the Muslims that mere recitation of the Kalima is not enough for your salvation.
You will be tested. If you are up to the mark, you will be regarded as Muslims. For testing a thing
it is seen whether it does or doesn't possess those qualities which are essential to its very existence. You have just now seen that the Quran and the Hadith have clearly stated that two things are essential for Islamic faith: Firstly, respect for Prophet Muhammad
صلى اله عليه وسلم
; Secondly, a
higher degree of love for Prophet Muhammad
صلى اله عليه وسلم
than the entire world. The proper method of this

test is that the persons who command your respect and love such as your parents, teachers, your
spiritual guides your children, your brothers, your intimate friends, your companions, your maulvis
(professional Muslim priests), your huffaz (the Muslims who have memorised the Holy Quran),
your Muftis judges of the Islamic courts), or your preachers etc,.. etc., who-ever they may be. if
they are disrespectful to Prophet Muhammad
صلى اله عليه وسلم
they should lose their respect and love in your
hearts at once. You should leave them and throw them out like a fly thrown out of the milk. You
should hate them. Don’t take into consideration your relationship and your friendship. Don't feel
impressed by their religious leadership and scholarship. After all, what-ever position they enjoyed
was on account of their slavery and loyalty to Prophet Muhammad
صلى اله عليه وسلم
, and if they have acted
disrespectfully to Prophet Muhammad
صلى اله عليه وسلم
they have lost their position. Their religious cloaks and
turbans should not impress you. Aren't there Jews who wear cloaks and turbans? What shall we do
with their external appearances, big names and long titles? Are there not many Christian priests
and Philosophers whose knowledge of fine arts and other subjects is very vast? If they show any
disrespect to the Prophet and you still maintain friendship with them and a serious hatred does not
take root in your mind, decide it for yourself whether you have passed the test. Obviously, you
haven't passed it. The Quran and the Hadiths have clearly stated the essential requirements of the
Islamic faith. Decide for yourself as to how far away you have gone from this criterion. Oh
Muslims! Would any believer, who has love for Muhammad
صلى اله عليه وسلم
in his heart, respect such insolent
people, even if such persons include his spiritual guide or teacher or father? Will a person who
loves the Prophet
صلى اله عليه وسلم
more than the whole world not start hating an insolent man seriously, even
If he is his friend or brother or son? For the sake of Allah take pity upon yourself! Listen to Allah's
words. See how He calls you towards His own infinite mercy:
“You will not find folk who believe in Allah and the Last Day loving those who oppose
Allah and His Messenger, even though they be their fathers or their brothers or their
clan. As for such, He has written faith upon ..their hearts and has strengthened them
with a Spirit from Him, and He will bring them into Gardens underneath which rivers
flow, wherein they will abide.Allah is well pleased with them. and they are well pleased
Him. They are Allah's party. Lo: is it not Allah's party who are the successful?
(SURAH LVIII: 22)
DISRESPECT THOSE WHO DISRESPECT THE PROPHET
صلى الله عليه وسلمصلى الله عليه وسلمصلى اله عليه وسلمصلى اله عليه وسلم
:
In this verse it has been clearly said that a Muslim will not have friendly terms with any person,
who is disrespectful to Allah or His Prophet
صلى اله عليه وسلم
. From this we deduce that a person who maintains
friendly relations with such a person would cease to be a Muslim. In order to establish the general
and final application of this command the words 'father, son, brother and relatives” have been

specifically mentioned. It means anybody who commands your respect or love cannot be allowed
to hold such a position in your heart after showing an attitude of disrespect towards the Prophet
صلى اله عليه وسلم
, otherwise you will no longer remain a Muslim. It was enough for Allah Almighty to say this much. But see He persuades you to come towards His infinite mercy by telling you that you will be
entitled to the following benefits, if you stay away from these insolent people in order to glorify the
name of Allah and His Prophet
صلى اله عليه وسلم
:
1. Allah will write the Islamic faith in your hearts. It implies that your end will be on a note of divine promise of salvation, because what-ever Allah writes can never be wiped off.
2. Allah will help you through His spirit.
3. He will take you into the Gardens where rivers will be flowing.
4 You will belong to Allah's party and you will be the true lovers of Al!ah.
5. You will get what you ask for; you will get millions of times more than what you can imagine.
6. Above all, Allah will be pleased with you.
7. He says: "1 shall be well pleased with you and you will be well pleased with Me." For a man there can't be any greater blessing than His Allah being pleased with him, but it is indeed the height of generosity to say that “Allah is well pleased with them and they are well pleased with Allah.
Oh Muslims! Speak the truth in the name of Allah. If a man had a million lives and he sacrificed them all for achieving these rich and rare blessings, even then he would have got all these benefits
for nothing. I can say this on oath because it is the whole truth. Under these circumstances it is very important to sever your relations of respect and love with an insolent Tom, Dick or Harry (Zaid or Amar). On this point Allah has promised numerous rewards. and His promise is certainly
true. It is customary in the Holy Quran to give the good tidings of blessings to the believers and to
threaten the disbelievers with the whips of chastisement, so that the less courageous people, on
whom the persuasion for blessings does not work, should come on the right path for fear of punishment Now listen to an account of this chastisement:
YOUR ALLAH ALMIGHTY SAYS
"0 you who believe! Choose not your fathers nor your brothers for friends if they take pleasure in disbelief rather than faith. Whoso of you takes them for friends. such are wrong-doers"
(SURAH IX: 23)
And He says:
"0 you who believe! Choose not My enemy and your enemy for friends. Do you give them friendship when they disbelieve in that truth which has come unto you, driving out the Messenger and you because you believe in Allah, your Lord? If you have come forth to strive in My way and seeking My good pleasure, (show them not friendship). Do you show friendship unto them in secret? When I am best aware of what you hide and what you proclaim? Whosoever does it among you, he verily has strayed from the right way. Your ties of kindred and your children will avail you naught upon the day of Resurrection. He will part you. Allah is seer of all what you do.
(SURAH LX: 1-3)
And He Says
“And whoso of you takes them for friends, you belong to them. Allah guides not the wrongdoing folk.
(SURAH IX: 19)
DISASSOCIATE FROM THE PROPHET'S
صلى اله عليه وسلم
ENEMIES:
In the earlier two verses the insolent people were described as wrong-doers and on the wrong path. This Holy verse has decided the matter beyond any shadow of doubt that those. who are

their friends, also belong to their party. They are also disbelievers like them. They will be tied with
the same rope along with them. And you must remember the whip in which Allah said that you meet them secretly and He knows your open and secret actions quite well. Now you should hear
about the rope with which those people will be tied. who have been insolent to Prophet Muhammad
صلى اله عليه وسلم
. May Allah protect us!
YOUR ALLAH ALMIGHTY SAYS
“Those who vex the Messenger of Allah, for them there is a painful doom.”
(SURAH lX:’61)
“Lo! Those who malign Allah and His Messenger, Allah has cursed them in the world and
the Hereafter, and has prepared for them the doom of the disdained".
(SURAH XXXIII: 57)
From these verses there are seven whips proved against a person who maintains friendly relations
with those who have been disrespectful and insolent towards Prophet Muhammad
صلى اله عليه وسلم:
1. He is a wrongdoer.
2. He has gone astray from the right path.
3. He is a disbeliever.
4. A painful doom is awaiting him.
5. He will suffer severe humiliation in the Hereafter.
6. He is under a curse from Allah in this world and in the next world.
7. He is an enemy of Allah.
May Allah protect usl
0 Muslim! 0 Muslim! O Muslim! O member of the community of Prophet Muhammad
صلى اله عليه وسلم,
who is
the leader of Mankind, do justice and say whether those seven blessings are better which you get
by ex-communicating the insolent people. i.e.:
1. The faith of Islam may become firmly established in your heart.
2. Allah may become your helper.
3. Paradise may be your place of permanent residence.
4. You may become a lover of Allah.
5. You may get whatever you desire.
6. Allah may be well pleased with you.
7. You may be well pleased with Allah;
or these seven whips are better which you get on continuing to communicate with the insolent people. i.e.:
1 You may be a wrongdoer.
2. You may go away from the right path.
3. You may become a disbeliever.
4. You may go to Hell.
5. You may suffer insult and humiliation in the Hereafter.
6. You may vex Allah!
7. You may live under the curse of A!lah in both the worlds.
Good heavens! who can say that these seven are better? Who can say that those seven are worth
losing. But my brother mere words and idle talk do not help you there. It is the time for test. You
have just heard the verse from the Holy Quran proclaiming, "Do men imagine that they will be left (at ease) because they say, we believe, and will not be tested with affliction?"
YES IT IS THE TIME OF TEST, FAITH AND ISLAM BASED ON THE PROPHET
صلى اله عليه وسلم
'S LOVE
AND RESPECT:
Look! The Omnipotent and the only one Allah wants to test you. Look! He says that your

relationships and friendships will be of no use to you on the Day of Judgement. After severing your
ties with Me whom do you want to make your friend. He is not unaware; He is watching your
deeds; He is listening to your words; He knows what is in you mind. Don't behave carelessly. Don't
spoil your Here-after for the sake of others. Don't behave obstinately in the matters relating to
Allah and Prophet Muhammad
صلى اله عليه وسلم
. He is warning you about His punishment. Nobody can escape
His chastisement. He is calling you towards His mercy. Nobody can live a successful life without
His mercy. The other sins are merely sins which expose you to Allah's anger and punishment but
you do not lose your faith. After the punishment either Allah's mercy or His beloved Prophet
صلى اله عليه وسلم
's
intercession will bring the punishment to an end. But it's a question of the honour and respect of
Muhammad
صلى اله عليه وسلم
. The love and respect of the Prophet
صلى اله عليه وسلم
is the basis of faith. You have heard the
verses from the Holy Quran to the effect that anybody who falls short of love or respect for the Prophet
صلى اله عليه وسلم
will stand cursed by Allah in both the worlds! When you have lost your faith. you will
suffer severe punishment for all the time to come and there will be no end to it. Those who are insolent to the Prophet
صلى اله عليه وسلم
will be suffering their own punishment in the next world and they will
not come to save you. Even if they come, what can they do?
Judge for yourself whether it is sensible on your pan to expose your life to the anger of Allah and
fire of punishment for the sake of the friendship of these people. who are disrespectful to the Prophet
صلى اله عليه وسلم
. In the name of Allah forget about all minor considerations or personal relations and
think for a moment that you are present before your Allah. Also think of the dignity and greatness,
which Allah Almighty has bestowed upon His Prophet
صلى اله عليه وسلم
; based faith end Islam on His Prophet
صلى اله عليه وسلم
's love and respect. Decide for yourself whether you like a person, who says that the depth of
Satan's knowledge can be proved from the Quran but there is no proof in the Quran about the depth of Prophet Muhammad
صلى الله عليه وسلم
's knowledge. Has this man not insulted Prophet Muhammad
صلى اله عليه وسلم
? Has he not blasphemously argued that the knowledge of Satan is more extensive than the knowledge of the Prophet of Islam
صلى اله عليه وسلم
? 0 Muslims! Say to this insolent and foul-mouthed person,
"You are equal to Satan in your knowledge." Now note whether he feels offended or not, although
he has been described as equal in knowledge to Satan and not less than Satan. If describing an individual as equal in knowledge to Satan is an insult, then will it not be a serious insult to describe
the Prophet of Allah
صلى اله عليه وسلم

as less than Satan in knowledge? If the insolent person pretends that he
does not mind your comparing him with Satan, just leave him.
SATAN HAS MORE KNOWLEDGE THAN THE PROPHET
صلى اله عليه وسلم
:
If you want to make a test case, go to the court and say these words to the Judge. The matter will
become crystal clear in a moment that it means a direct and serious insult. So tell me. "Is the act
of insulting Prophet Muhammad
صلى الله عليه وسلم
an act of blasphemy? It is. and definitely it is. A person who
wrongly proclaims the depth of the knowledge of Satan provable from the Quran and who wrongly
rejects the Quran's proof in favour of the extraordinary depth of the knowledge of the last Prophet
of Allah. certainly commits an act of disbelief. On top of this he says that to consider the Prophet
صلى اله عليه وسلم
as highly learned is to regard him as a partner of Allah. He should explain what sort of faith he
has; he himself regards Satan as a partner of Allah. If you prove that "A" is a partner of Allah on
specific grounds. then "B" will also logically be held as partner of Allah on the same grounds. It is a
fact that Allah is one and He has no partner. When a person states that Prophet Muhammad
صلى اله عليه وسلم
would take the position of a partner of Allah, if we accept that His knowledge is profound, it follows
that the depth of knowledge is a special quality of Allah which is so important that the Prophet
gets elevated to the rank of partnership with Allah, if it is attributed to Him. How is it that the
صلى اله عليه وسلم
same quality and the same depth of knowledge has been accepted by the insolent man for Satan?
It is quite clear that he has proved Satan to be a partner of Allah.
0 Muslims! Is it not an insult to Allah Almighty and to His Prophet Muhammad
صلى الله عليه وسلم
? Certainly, it is.
Obviously, insult to Allah lies in proclaiming somebody as His partner. And who is this partner?
Iblis, the cursed Iblis is proclaimed to be His partner. On the other hand, insult to the Messenger
of Allah
صلى اله عليه وسلم
lies in raising the position of Iblis higher than the Prophet
صلى اله عليه وسلم
and attributing to Iblis
that quality of Allah which, if attributed to the Prophet
صلى اله عليه وسلم
, would have made him
صلى اله عليه وسلم
a partner of
Allah. 0 Muslims! Is a person, who has insulted Allah and His Prophet
صلى اله عليه وسلم
, not a disbeliever and an
infidel? Definitely, he is. Has he not said that some knowledge about the unseen is nothing special
about the Prophet
صلى اله عليه وسلم
because this sort of knowledge about the unseen is possessed by every
Tom, Dick or Harry (Zaid or Amar) even mad persons and even all the animals possess it. Has he
not in this way used abusive language against Prophet Muhammad

صلى اله عليه وسلم
. Did the Prophet
صلى اله عليه وسلم
get
only the same amount of knowledge of the unseen which every mad man and every animal possess?
PROPHET
صلى اله عليه وسلمصلى اله عليه وسلمصلى اله عليه وسلمصلى الله عليه وسلم
’S KNOWLEDGE EQUAL TO ANIMALS:
0 Muslim! 0 Muslim! 0 member of the community of Prophet Muhammad
صلى الله عليه وسلم
! I give you an oath
on your religion and faith and ask you whether you still have any doubt about this abusive language to be impious and insulting. May Allah forgive us! Has the respect of Prophet Muhammad
صلى اله عليه وسلم
gone out of your heart to such an extent that you do not regard this blatantly abusive language as an insult to the Prophet
صلى الله عليه وسلم
's esteemed personality? And if you don't believe even
now, please go to these insolent people your self and talk to them. See how they respond if you
say to them about themselves, their teachers and their spiritual guides: "Listen, you have only that amount of knowledge which a pig has; your teacher had that sort of knowledge which a dog
has; your spiritual guide had only that level of knowledge which a donkey has." In short, that their
knowledge is equal to tne knowledge of an owl, a donkey, a dog or a pig, you will see whether they regard this language as abusive and insulting to themselves, their teachers and their spiritual
guides or not. They will surely regard it as insulting. If possible, they will try to blame you for using this abusive language. So, when used for them this language is insulting, how can it be contended
that it is not insulting when used for Prophet Muhammad
صلى الله عليه وسلم
. May Allah forgive me! Is the
dignity of Prophet Muhammad
صلى اله عليه وسلم
even less than that of these people? Is this what you call faith?
Good heavens! An insolent man says that every person knows something, which is hidden from another person and for this reason all the people should be described as possessors of the knowledge about the unseen. In the light of this statement, if Zaid assumes that he would call all
the people as possessors of the knowledge of the uneen the question which arises quite logically is
why, then, is the knowledge of the unseen considered as one of the special qualities of the Prophets?
When it has been said that every believer or even every unbelieving individual possesses this quality, how can it be a special quality of Prophethood? And if this assumption is not made, it becomes necessary to explain the difference between a Prophet and an ordinary person. Here is a
man who does not know the difference between the Prophets of Allan and the animals or madmen,
using abusive language for the Beloved Messenger of Allah
صلى الله عليه وسلم
. By doing so, has he not openly
rejected and refuled the words of Allah Almighty?
YOUR ALLAH ALMIGHTY SAYS
"(Allah) teaches you (Muhammad) that which you did not . The grace of Allah towards
you has been infinite”
(SURAH IV-113)

Here Allah Almighty has stated that He has given the knowledge about the unknown matters to His
Beloved Prophet Muhammad
صلی اله علیه وسلم
as one of the special qualities of Prophethood. In the Quran at
another place He says:
"And lo! He (Jacob) was a lord of knowledge because We had taught him."
(SURAH XII: 68)
And again He says:
"And (the angels) gave him (Abraham) tidings of (the birth of) a wise son."
(SURAH LI: 28)
And yet at another place He declares:
"And We had taught him (Khizar) knowledge from Our presence."
(SURAH XVIII: 65)
PROPHET
صلی اله علیه وسلم
'S KNOWLEDGE EQUAL TO ANY TOM, DICK OR HARRY:
There are many other verses of the Quran which indicate that Allah regards knowledge as one of
the special qualities of His Prophets
صلی اله علیه وسلم
. Now put the name of Allah Almighty in place of Zaid, and
put absolute knowledge in place of the knowledge of the unseen. It stands to reason that simple
knowledge is possessed by every animal. Now try to see how the statement of this insolent person
rejects the words of Allah Almighty. In other words this insolent man has taken a position against
Allah and he is saying that Prophet Muhammad
صلی اله علیه وسلم
and other Prophets (peace be upon them all)
can be in the light of Allah's words accepted to possess knowledge but what sort of knowledge do
they possess? Is it partial knowledge or total knowledge? If it is partial knowledge of some
subjects, it is nothing special about Prophet Muhammad
صلی الله علیه وسلم
or the other Prophets because such
knowledge is possessed by every Tom. Dick or Harry (Zaid or Amar) or by mad men or by all the
animals. Under these circumstances, if Allah assumes that he will call everybody knowledgeable, it
appears confusing why Allah has mentioned knowledge as one of the distinguishing qualities of His
Prophets. A quality, which is not a distinguishing feature of a believer or even a human being,
cannot be regarded as a unique quality of Prophethood And if this assumption is not made, it is
essential to explain the difference between a Prophet and an ordinary person. In case it implies
total knowledge which does not exclude even a single branch of learning, its rejection is proved by
arguments, both factual and intellectual. That marks the end of this point.
NO DIFFERENCE BETWEEN THE PROPHET
صلی اله علیه وسلمصلی الله علیه وسلمصلی اله علیه وسلمصلی اله علیه وسلم
AND ANIMALS:
Thus it is proved that all the verses of Allah stand refuted by this illogical argument of this insolent
man. 0 Muslims! You have seen that this foul-mouthed person has not only used abusive language
for Prophet Muhammad
صلی اله علیه وسلم
but also refuted and rejected the words of Allah Almighty. However, it
is not amazing for a person who has rejected, falsified, ignored and trampled under his feet the
words of Allah, to compare the knowledge of the unseen possessed by Prophet Muhammad

صلى اله عليه وسلم
with the knowledge of madmen and animals. He has closed his eyes to faith, Islam and mankind
and declared that there is no difference between Prophet and an animal. Ask him whether his verbal statement abusing the Prophet
صلى اله عليه وسلم
is still current amongst his teachers, his colleagues and
his disciples. If not, why not? And if it is. what is the justification?
Ask these insolent people whether they would allow us to ask them a simple question. People generally address you as scholars, religious leaders and spiritual guides but they do not address
the animals, like dogs and pigs by these titles. People respect you, kiss your hands and feet but
they do not treat the animals like owls and donkeys in the same way. What is the reason for this?
You do not possess total knowledge about everything and partial knowledge is nothing special about you. Such knowledge is possessed. according to your own claim, even by the owls, dogs and
pigs. On this basis all these animals should be called scholars, religious leaders, spiritual guides
and so on. If you assume that you would call them scholars, the question arises why is knowledge,
regarded as one of your special achievements? In this connection, you have already proclaimed
that human beings are not special but donkeys, dogs and pigs also possess knowledge. Why on
earth can this be regarded as one of your special achievements? If this assumption is not made, in
the light of your own statement it is essential for you to explain the difference between yourself
and a donkey, a dog, and a pig. That concludes the point under discussion.
0 Muslims! As soon as you ask these questions. it will become crystal clear that these insolent people have abused Prophet Muhammad
صلى اله عليه وسلم s
eriously. They have also rejected many words of
Allah. 0 Muslims! Ask this particular person and his companions whether after their confession the
following verses of the Quran are applicable to them or not?
OUR ALLAH ALMIGHTY SAYS:
Already have We urged unto Hell many of the Jinn and Humankind, having hearts
wherewith they understand not, and having eyes where with they see not, and having
ears wherewith they hear not. These are as the cattle-nay, but they are worse! These
are the neglectful."
(SURAH VII: 179)
And He says
"Hast thou seen him who chooses for his god his own lust? Wouldst thou then be
guardian over him? Or do you think that most of them hear or understand? They are but
as the cattle-nay. but they are further astray?
(SURAH XXXV: 43-44)
THEIR KNOWLEDGE IS EQUAL TO ANIMALS:
These insolent people accept that the knowledge of the Prophets is equal, to the knowledge of the
four-legged animals. Now ask them whether their own knowledge is equal to the knowledge of Prophet Muhammad
صلى اله عليه وسلم
. Perhaps they will not openly say yes, however, if they say so, they would
declare that they themselves are equal to the four-legged animals. They are themselves twolegged
people and as such they would hardly feel ashamed of this equality. Now ask them whether among their teachers religious leaders, and spiritual guides there has ever been any person who

possessed more knowledge than others or whether they were all equal in knowledge. At long last
they will accept that their teachers were more knowledgeable than themselves. So, the conclusion
would be that their teachers on the basis of their own confession are equal to the four-legged
animals and they themselves are less in knowledge. That is why they became their pupils. The rule
of Algebra is that if a person is less than "A", and "A" and "a" are equal. it follows that the said
person will be less than "B" as well. So, these insolent people in the light of their own statement
are far more astray than the four-legged animals. They are, in fact, the type of people who are mentioned in this verse:

"Thus Allah made them taste humiliation in the life of the world,and verily the doom of
the Hereafter will be greater if they did but know."

(SURAH XXXIX: 26)

ALLAH CAN SPEAK LIES:

0 Muslims! I have discussed so far those statements in which abusive language has been used
against the Prophets and for the final Prophet, Muhammed
صلى اله عليه وسلم
. Now, I move on to those printed
statements in which a deliberate attempt has been made to dishonour Allah Almighty. I appeal to
you to do justice in the name of Allah. This insolent man insists that there is a possibility of a lie
being told, by chance, by Allah. It means that he believes that Allah is a liar; He has told lies; and
He does tell lies. Those people who have issued an Islamic verdict that this insolent man has made
a mistake in the interpretation of the verses of the Quran but he should not be considered as a
disbeliever are wrong. Those people who say that no harsh judgement should be passed on him
are unjust. Those people who say that in this connection the Islamic scholars in the past will also
be involved and we will have to declare them also as disbelievers are suggesting by implication
that many Islamic scholars in the past have declared Allah as a liar. Those who say that this is a
minor difference, like some other differences between the Hanafi and Shafai schools of Islamic law,
such as folding the hands above or below the belly-button or navel are wrong because, calling
Allah truthful or liar is far more serious than these matters of minor nature. It is quite unfair to
stop others from calling a person sinner or a spade a spade. Anybody who says that telling a lie by
Allah is an insignificant matter is ignoring the serious nature of this blasphemous statement. The
insolent man has openly admitted that Allah has by chance told a lie. How can a person still
remain a Muslim after making that anti-lslamic statement? How can any other person who' regards
this person as a Muslim remain a Muslim?

O Muslims! In the name of Allah, tell me what faith is. It is to testify that Allah is great and true.
The opposite of being true is to be a liar. Saying that Allah has told a lie is to cancel the Islamic
faith. If the faith remains intact after attributing a lie to Allah, one wonders what the word "faith"
really stands for! Why do we call the astrologers, the Hindus. the Christians and the Jaws
disbelievers? They do not call their Gods as liars. They do not accept the words of the real Allah
because they do not know Him. You will hardly find a disbeliever in the world, who acknowledges
Allah as Allah and accepts His words as his own and yet openly calls Him a liar. In short, no just
person can doubt the fact that these insolent people have used highly insulting and abusive
language for Allah and His Prophet

صلى اله عليه وسلم
. Now, this is the time for Allah to test us. Fear Allah, the
Omnipotent and the only One Allah and act in the light of the abovementioned Ouranic verses.
Your own true faith will fill your hearts with hatred against these insolent people. It will not allow
you to take the side of these insolent people against Allah Almighty and His beloved Prophet
صلى اله عليه وسلم
.
You will not follow or defend them but you will hate them instead. Do justice in the name of Allah!
If a person abuses your mother, father, teacher or your spiritual guide, will you support or defend
him by inventing flimsy arguments? If you have a sense of honour as a person. a sense of dignity
as a human being, and an affection for your parents, you will hate this insolent person. You will
run away from his shadow. You will become an enemy of that person also who tries to defend him.
Now put your mothers and fathers on one side of the scale and put your faith in one powerful Allah
and His Prophet
صلى اله عليه وسلم
on the other side of the scale. If you are a Muslim, you will hold the honour of
Allah and His Prophet
صلى اله عليه وسلم
as far more important than your affection for your parents. You will
consider your love for your parents as insignificant In comparison to your love for Allah and His Prophet
صلى اله عليه وسلم
. So, it is your duty, a thousand times your duty that you should hate, stay away from
and show anger to the insolent people, a thousand times more than a person who insults your
parents. These are the people about whom Allah has promised seven blessings.
0 Muslims! Your humble well-wisher hopes that our one and Omnipotent Allah's verses and these
convincing arguments will leave no need for further explanation and your faith will force you to
speak the same words against these insolent people. which Allah Almighty has spoken in the
Quran about the nation of Abraham (peace be upon him) in order to teach you a moral lesson:
YOUR ALLAH ALMIGHTY SAYS
There is goodly pattern for you in Abraham and those with him, when they told their
folk: Lo! we are guiltless of you and all that you worship besides Allah. We have done
with you. And there has arisen between us and you hostility and hate forever until you
believe in Allah only. Verily you have in them a goodly pattern for every one who looks
to Allah and the Last Day. And whosoever may turn away. lo! Still Allah, He is the
Absolute, the owner of Praise."
(SURAH LX: 4-6)
Allah states that His Prophet Moses (A.S.) and his companions severed their relations with their
nation for His sake and became enemies of their nation in order to show how angry they were You
should also do the same with these insolent people. You should tell them that you do not want to
continue your relations with them. Also bear in mind that Allah is self-sufficient. Your doing the
right thing or the wrong thing would not influence Allah's position. There are many enemies of
Allah, and if you will not follow the right path, you will also become a part of these enemies. Allah
has told you all these things in your interest because He Himself is independant of all the things of
the world and His attributes are the best and highest in their own right.
THESE ARE THE COMMANDS OF THE HOLY QURAN
If Allah wants to help any person, He gives him the courage to do the right thing. But here we
have two groups of people, who offer excuses for not obeying these commands.
THE FIRST GROUP LIKENESS OF AN ASS CARRYING BOOKS:

The ignorant and simple-minded people, give two types of excuses. Their first excuse is that such
and such person is our teacher or elder or friend. You have already heard the answer to this excuse in the verse of the Holy Quran in which Allah Almighty has said repeatedly that you should
not care even for your fathers in this matter, if you want to save yourself from the punishment of
Allah. Their second excuse is that the insolent people are also religious leaders and one cannot consider the religious leaders as disbelievers or bad people. The answer to this is:
YOUR ALLAH ALMIGHTY SAYS
"Have you seen him who makes his desire his god, and Allah sends him astray
purposely. and seals up his hearing and his heart, and sets on his sight a covering? Then
who will lead him when Allah (has condemned him)? Will you not then heed?"
(SURAH XLV: 23)
And He says:
The likeness of those who are entrusted with the Law 0r Moses. yet apply it not, is as
the likeness of the ass carrying books Wretched is the likeness of folk who deny the
revelations of Allah. And Allah guides not wrongdoing"
(SURAH LXII' 5)
"Recite unto them the tale of him to whom We gave Our revelations, but he sloughed
them off, So Satan overtook him and became of those led astray.
And had We willed, We could have raised him by their means, but he clung to the earth
and followed his own lust. Therefore his likeness is as the likeness of a dog; if you attack
him he pants with his tongue out, and if you leave him he pants with his tongue out,
Such is the likeness of the people who deny Our revelations, Narrate unto them the
history (of the men of old), theri perhaps they may take thought.
Evil as an example are the folk who denied Our revelations, and were wont to wrong themselves.
He whom Allah leads, he indeed is led aright, while he who Allah sends astray -they
indeed are losers,"
(SURAH VII: -175-178)
KNOWLEDGE CANNOT GUARANTEE GUIDANCE:
It implies that guidance does not depend on knowledge but it is in the power Allah Almighty. These
Quranic verses condemn those scholars who have gone astray. There are many other verses and
sayings of the Prophet
صلى اله عليه وسلم
on this theme. The subject is so grave that according to one Hadith the
angels of hell will catch these insolent scholars before even the idolaters. These so-called scholars
will protest why they were being dealt with before the worshippers of the idols, The divine answer
will be: "Those who know and those who don't are not equal". Brothers! We respect the
scholar because we look upon him as a heir to the Prophet
صلى الله عليه وسلم
. The lawful heir to the Prophet
is a person who is on the right path. An insolent person, who is on the wrong path, is a hei صلى
اله عليه وسلمr to
Satan rather than the Prophet
صلى اله عليه وسلم
. So to respect a true scholar is to respect the Prophet
صلى اله عليه وسلم
, and
to respect an insolent scholar is to respect the Satan. A man who is not himself on the right path
cannot bring the other people to the right path. The scholars of unbelievers and infidels cannot be
regarded as the leaders of Muslims. A scholar who uses insulting language for Prophet Muhammad
صلى الله عليه وسلم

is like an unbeliever or a disbeliever. He does not deserve to get any respect from the Muslim community.
0 my brothers! Knowledge is useful, if it strengthens faith, otherwise the scholars of Hinduism and
Christianity are also in their own communities regarded as distinguished scholars. Iblis was a distinguished scholar and yet not even a single Muslim respects him. He was known as the teacher
of the angels, which implies that he used to impart knowledge to the angels. He became cursed
and rejected when he refused to bow to the light of Prophet Muhammad
صلى اله عليه وسلم
, which was shining in
the forehead of Adam (peace be upon him) From that moment the former pupils of Iblis changed
their behaviour with him. They curse him, Every year in the month of Ramadan they bind him in
chains. They will push him into Hell on the Day of Judgement. From this we can understand how
knowledge and status fail to help a person who shows disrespect to the fair name of Prophet Muhammad
صلى اله عليه وسلم
Brothers! it is a matter of serious regret that the Muslims should show more
respect to their teacher than Allah Almighty and His Prophet
صلى الله عليه وسلم
. The rule is that a Muslim should
not love his brother or his friend or anything else in this world more than Allah and His Prophet
صلى الله عليه وسلم
. May Allah guide us and help us to become true Muslims by the grace of His infinite mercy and by the honour of His beloved Prophet
صلى اله عليه وسلم
! Ameen
THE SECOND GROUP NO SALVATION IN TAUHEED ALONE:
The enemies of our faith, who do not act according to the essentials of the faith, try to escape being labeled as disbelievers by ridiculing Islam, Quran, Allah, the Prophet
صلى اله عليه وسلم
and our faith. They
also tell tales on the lines of Iblis so that people should think that there is absolutely no need to
act upon the essentials of our faith. They want that Islam should be reduced to a parrot-like utterance of the Kalima A man should recite the Kalima and after that it doesn't matter if he calls
Allah a liar or uses humiliating and insulting language for the Prophet
صلى اله عليه وسلم
. He will continue to
pretend that he is a Muslim.
'Nay. but Allah has cursed them for their unbelief. Little is that which they believe' (SURAHII:88)
These enemies of the Muslims, antagonists of Islam present some Satanic and fraudulent arguments with the evil intention 0f cheating the people and altering the faith of the One and Omnipotent Allah. Their first fraudulent argument is about the utterance of the Kalima. It has been
said in the Hadith: "He who says that there is no god but Allah will go to paradise". They argue that you cannot call a person an unbeliever or a disbeliever for any of his words or deeds so long
as he just says the Kalima. 0 Muslims! Beware, the essence of this fraudulent argument is that merely saying "there is no god but Allah" gives you the status of almost the son of Allah. If the son
of Adam abuses him, strikes him with a shoe, or does whatever he likes, he will not cease to be the son of Adam. In the same way, if a man says "there is no god but Allah", he will not go out of
the circle of Islam even if he calls Allah a liar or uses humiliating and insulting language for the

Prophet
صلى اله عليه وسلم
. The answer is this fraudulent argument has already appeared in that Ouranic verse, which says "Do men imagine that they will be left (at ease) because they say we believe, and will not be tested with affliction?" (SURAH XXIX: 2).
If Islam merely stood for saying the Kalima. Why does the Holy Quran declare that these proud and self-centred men were wrong?
Similarly:
YOUR ALLAH ALMIGHTY SAYS
The wandering Arabs say: We believe. Say (unto them, 0 Muhammad):
You believe not, but rather say "We submit", for the faith has not yet
entered into your hearts.
(SURAH XLIX: 14)
And he says:
When the Hypocrites come unto you(0 Muhammad), they say: WE bear witness that you are indeed Allah’s Messenger, And Allah knows that you are indeed His Messenger, and Allah bears witness that the Hypocrites indeed are speaking falsely.
(SURAH LXIII:I)
It is worth noting that the reiteration of oaths and recitation of the Kalima did not prove useful for
the Hypocrites. Allah has declared them as liars. In the light of these verses it is clear that the recitation of the first half of the Kalima should not be taken as the final word on being a Muslim.
Actually a person who recites the Kalima must be regarded as a Muslim, until he says or does something which is anti-Islamic. As soon as he commits an anti-Islamic action, his recitation of the
Kalima ceases to be of any use to him.
YOUR ALLAH AMIGHTY SAYS
"They swear by Allah that they said nothing (wrong), yet they did say the word of disbelieve and did disbelieve after their surrender (to Allah).
(SURAH IX: 74)
Ibne Jareer and Tibrani and Abu Shaikh and Ibne Mardaya have recorded Hadith of which the narrator is Abdullah bin Abbas (may Allah be pleased with him). It says that once Prophet Muhammad
صلى اله عليه وسلم
was sitting under the shade of a tree. He said that a man would soon come and
look upon his companions with the eyes of Satan. The Prophet
صلى اله عليه وسلم
advised his companions not to
talk to him. Not much time had elapsed that a man passed by them, whose eyes were like the eyes of the cat. The Prophet
صلى اله عليه وسلم
called him and then asked him why he and his friends had been
using arrogant language about the Prophet
صلى اله عليه وسلم
. The man went and brought back with him his
friends. All of them took oath that they had not uttered a single word of arrogance against the Prophet
صلى اله عليه وسلم
. At this stage Allah Almighty revealed a verse stating that they had been insolent to
the Prophet
صلى اله عليه وسلم
although they had sworn by Allah. The revelation clarified that they had become disbelievers on account of saying insulting words against the dignity of His beloved Prophet
صلى اله عليه وسلم
.
We must notice here that Allah Himself testifies that a word of insolence against the dignified personality of the Prophet
صلى اله عليه وسلم
condemns the speaker to the lowest position of disbelief, although
he may claim thousands of times that he is a Muslim or may have recited the Kalima a million

times. Allah says:
"And if you ask them (0 Muhammad) they will say: We did but talk and jest. Say: Was it at Allah and His revelations and His Messenger that you did so scoff?" Make no excuse. You have disbelieved after your (confession of) belief.
(SURAH IX: 65. 67)
Ibne Abee Sheeba and Ibne Jareer and Ibne Almunzar and Ibne Abee Hatim and Abu Shaikh have recorded this Hadith. The narrator is Imam Mujahid, who is a favourite disciple of Syedina Abdullah bin Abbas (may Allah be pleased with him):
“A man lost his camel. Everybody was searching for it. Prophet Muhammad صلى اله عليه وسلم said that the camel was in such and such jungle and at such and such place. On this a Hypocrite commented that Muhammad صلى اله عليه وسلم could not know where the camel was because he did not possess the knowledge of the unseen"
In this situation Allah Almighty revealed this verse, which asked whether they were jesting with Allah and His Prophet صلى اله عليه وسلم. The verse further declared that they should not make any excuses and that they had become disbelievers after having been Muslims on account of saying this word, (see commentary by Iman Ibne Jareer, published in Egypt volume 10, page 105, and commentary Durre Mansoor by Imam Jalaluddin Sayuti, volume 3, page 254)!
0 Muslims! Note that this man was punished by Allah for saying that Prophet Muhammad صلى الله عليه وسلم did not possess the knowledge of the unseen. His reciting the Kalima was of no avail to him. Allah has said clearly that he should not make excuses because he had reduced himself to the lowest position of a disbeliever after embracing Islam. From this verse of the Quran those people should take a lesson who think that Prophet Muhammad صلى اله عليه وسلم possessed absolutely no knowledge of the unseen. It is worth noticing that basically it is a statement of a Hypocrite and Allah has branded him and his fellow Hypocrites as the people who jest with Allah, the Holy Quran and the Prophet صلى اله عليه وسلم. Allah classifies them as disbelievers and apostates. It is quite right because the knowledge about the unseen affairs is a privilege of Prophethood. This subject has been treated at length by the prominent Islamic scholars like Imam Muhammad Ghazali and Imam Ahmed Qastalani and Mullah Ali Qari and Allama Muhammad Zarquani and others. I have given necessary details by the grace of Allah, in my leaflets about the knowledge of the unseen. Imagine the utter misery and horrible misfortune of the person who says that the Prophet صلى الله عليه وسلم cannot know a single thing about the unseen, even if Allah tells him about it. He thinks that is absolutely impossible for Allah to do anything in this matter. and He is powerless in giving any knowledge of the unseen to anybody.
May Allah save us from the deceptjons of Satan! Ameen.
It would, indeed, be disbelief if someone is presumed to know even a small unseen detail without Allah imparting this knowledge to him. It would also be a form of disbelief according to the

majority of the Islamic scholars to think that the knowledge of a created individual is equal to the
total knowledge of Allah. But the knowledge about our universe from the first day of creation to
the last day of judgement is a very, very small part of Allah's total body of knowledge.
It is like a thousandth or millionth part of a drop of water In comparison to the waters
of millions and billions of oceans. It would be right to say that the knowledge of the Prophet
صلى اله عليه وسلم
is
so vast and extensive that the knowledge of this universe is but a tiny part of our Prophet
صلى الله عليه وسلم
's
knowledge. The details of this subject have been discussed in ”Addaulat-ul-Makeyya" and other
books. Let us now come back to the subject under discussion.
The second fraudulent of this insolent group is that Imam Azam (may Allah be pleased with him)
has said, “We do not declare any person as a disbeliever so long as he prays with his face towards
our Qiblah." There is a Hadith which confirms that he, who prays with us, turns his face towards
our Qiblah, eats the meat of the animals slaughtered in our Islamic way, is a Muslim. O Muslim! In
this fraudulent argument these people have shifted their stand for faith from reciting the Kalima),
to turning the face towards Qiblah. They argue that a man who offers his prayers with his face
towards the Qiblah is a Musiim, even if he calls Allah a liar and uses insulting language for the Prophet
صلى اله عليه وسلم.
In the first place the answer to this fraudulent argument is
YOUR ALLAH ALMIGHTY SAYS
"It is out righteousness that you turn your face to the East or West; but righteous is he
who believes in Allah and Last Day the angels and scripture and Prophets.”
(SURAH II: 177)
See that Allah has made it quite clear that the basic requirements of faith are to accept the
essentials of Islam and that turning your face towards Qiblah is of no significance without
accepting those essentials. At another place in the Quran Allah says:
"And naught prevents that their contribution should be accepted from them save that
they have disbelieved in Allah and His Messenger, and they come not to worship save as
idlers, and pay not their (contribution) save reluctantly."
(SURAH IX: 54)
THEY PERFORM PRAYERS BUT ARE DISBELIEVERS:
See that their prayers have been mentioned and yet they have been classified as disbelievers. Did
they not offer their prayers facing the Qiblah? Also note that they used to offer their prayers in a
congregation led by the most-loved, the greatest and the final Prophet Mohammad
صلى الله عليه وسلم
facing
Qiblah, and He says:
“But if they repent and establish worship and pay the poor due, then are they your
brothers in religion. We detail Our revelations for a people who have knowledge. And if
they break their pledges after their treaty (had been made with you) and assail your
religion, then fight the heads of disbelief-Lo! they have no binding oaths in order that
they may desist".
(SURAH IX: 11-12)
See that the praying and poor-due paying people have been called heads of the disbelievers and
leaders of disbelief, because they assailed Islam. Are the arrogant words of the insolent people
against Allah and His Prophet
صلى اله عليه وسلم

not just like assailing the faith of Islam? In this connection
listen:
YOUR ALLAH ALMIGHTY SAYS
"Some of those who are Jews change words from their context and say: "We hear disobey; hear you as one who hears not" and "Listen to us!" distorting with their tongues and slandering religion. If they said: “We hear and we obey: hear you, and look at us" it had been better for them, and more upright. But Allah has cursed them for their disbelief, so they believe, not, save a few.
(SURAH IV: 46)
INSULT TO PROPHET
صلى اله عليه وسلمصلى اله عليه وسلمصلى اله عليه وسلمصلى اله عليه وسلم
IS KUFR:
Some Jews used to interrupt Prophet Muhammad
صلى اله عليه وسلم
in the course of his speech by saying an
ambiguous Arabic word 'Ra-ina'. Allah knew that the Jews were pretending outwardly to show respect but at heart they wanted in wardly to show disrespect to the Prophet
صلى اله عليه وسلم
. This word, if
spoken in polite manner means "listen to us", The second possible meaning is "listen to us, you as
one who hears not" The third meaning, if the middle vowel is prolonged while speaking the word,
'Ra-eena', are "our shepherd". Since there were different possibilities of the meanings of one word,
Allah has considered the ambiguity as a serious attempt to assail lslam. Be just and say that all the three meanings do not insult the personality of our Prophet
صلى اله عليه وسلم
so much as the words of the
insolent men of today, who have said that the knowledge of the Prophet
صلى اله عليه وسلم
is less than Satan or
that it is equal to the knowledge of madmen or animals. These insolent men have also said that
Allah is a liar and yet they pretend to be virtuous Sunni Muslims. We seek the refuge of Allah who
is the Lord of the Worlds.
Secondly, it is a baseless allegation against Imam Azam (may Allah be pleased with him) because in his book about his creed Fiqah Akbar it is stated:
"All the attributes of Allah are eternal; neither somebody has created them nor they have come
into existence by accident. Anybody who says that they are created or accidental or who entertains
doubt or delay in this matter is a disbeliever."
Similarly, Imam Humam (may Allah be pleased with him) says in his book "Kitab-ul- Wasiya":
“Any Person who says that the Holy Quran is a created collection of words has committed an act of
disbelief against Almighty.”.
According to an authentic statement of Imam Abu Yusuf (may Allah be pleased with him), the great Imam says that he had a discussion with Imam Abu-Hanifa (may Allah be pleased with him)
on the subject of the creation of the Holy Quran. They both agreed that any person, who says that
the Holy Quran is a created thing, is a disbeliever. This view is also confirmed by Imam Muhammad."
In other words three Imams (may Allah be pleased with them) have concurred that any person who describes the glorious Quran as a created thing is a disbeliever. Do the Mutazilah, Kiramiyah
and Rawafiz, who described the Holy Quran as a created thing, not pray with their faces towards

the same Qiblah? Let us take a small detail of the subject. A leader of the Hanafi school of Islamic
law, Imam Abu Yusuf (may Allah be pleased with him) says in his book "Kitab-ul-Khiraj":-
“A person who, after embracing Islam uses insulting language for Prophet Muhammad
صلى اله عليه وسلمصلى الله عليه وسلمصلى اله عليه وسلمصلى اله عليه وسلم
or
accuses the Prophet
صلى اله عليه وسلمصلى الله عليه وسلمصلى اله عليه وسلمصلى اله عليه وسلم
of telling a lie or alleges that there is any defect in the Prophet
صلى الله عليه وسلمصلى اله عليه وسلمصلى الله عليه وسلمصلى اله عليه وسلم
's
character or tries inany other way to belittle the dignity of the Prophet
صلى الله عليه وسلمصلى اله عليه وسلمصلى اله عليه وسلمصلى اله عليه وسلم
, certainly becomes a
disbeliever. He has disbelieved in Allah, and his wife has gone out of his matrimonial contract.".
See how clearly the point is made! Any Muslim who finds faults with Prophet Muhammad
صلى اله عليه وسلمصلى الله عليه وسلمصلى الله عليه وسلمصلى اله عليه وسلم
ceases to be a Muslim and becomes a disbeliever and his wife goes out of his matrimonial contract.
Does this Muslim not pray with his face towards the Oiblah or does he not recite the Kalima? He
does both, but since he has insulted the Prophet
صلى اله عليه وسلمصلى اله عليه وسلمصلى اله عليه وسلمصلى اله عليه وسلم
, he has lost all chances of the acceptance of
his Oiblah or Kalima. O, Allah we seek your refuge!
QIBLAH FOLLOWER CONCEPT INVALID:
Thirdly, the fact of the matter is that the term "facing the Oiblah" in the opinion of the Imams stands for a person who believes in all the essentials of the Islamic faith. If that person denies even a single essential, he certainly becomes a disbeliever, in the light of the unanimous verdict of
the Islamic scholars. Anybody who does not call such a person a disbeliever is himself a disbeliever. Shifa Sharif, Bazaziah, Dar Radd- e-Gharoor, and Fataawa-e-Khairiah and many other
books state:
“All the Muslims are unanimously of the view that any person, who shows disrespect to Prophet
Muhammad
صلى اله عليه وسلمصلى اله عليه وسلمصلى اله عليه وسلمصلى الله عليه وسلم
, is a disbeliever. Anybody, who doubts it, is himself a disbeliever"
Majma-ul-Anhar and Durr-e-Mukhtar show as under:
"Any person, who becomes a disbeliever on account of showing disrespect to a Prophet, will not be
forgiven; and anybody who doubts his punishment or disbelief is himself a disbeliever"
Allah be praised! This is an important aspect of this topic and the entire Muslim community is unanimous that these insolent people are disbelievers; he, who does not consider them as disbelievers, is himself a disbeliever. It is mentioned in the commentary on Fiqah Akbar:-
"The correct approaches include this that the followers of Qiblah will not be called disbelievers, unless they refuse to accept the essential requirements of faith; for instance treating forbidden (Haraam) as allowed (Halaal). It is no secret that our scholars, when they say that the followers of
Qiblah should not be classified as disbelievers, do not mean just turn- ing one's face towards the
Qiblah. The Aafizi people falsely say that Gabriel made a mistake in conveying the revelations; Allah had sent him towards Hazrat Ali and not Prophet Muhammad
صلى اله عليه وسلمصلى اله عليه وسلمصلى اله عليه وسلمصلى اله عليه وسلم
. Some of them treat
Hazrat Ali (R.A.) as Allah. These people, though they pray with their faces towards the Qiblah, are
not Muslims. This Hadith also has a similar meaning, which says that he, who prays like us, turns

his face towards our Qiblah, and eats the animals slaughtered by us, is a Muslim".
ESSENTIAL REQUIREMENTS NECESSARY:
It means that such a person must believe in the essential requirements of the Islamic faith, and he
should not do anything against the spirit of the faith. In the same book we come across this statement:
"That is to say, it is an agreed view of the Islamic scholars that a person who violates the essential
requirements of Islam is a disbeliever, though he may be a follower of the Qiblah and he may
spend his entire life in performing the acts of obedience, as has been stated in Sharah-E-Tahreer
by Imam Ibnul Hammam."
The books of Islamic belief, law and principles are full of clear directives and details on this point.
DISRESPECT TO ALLAH AND HIS PROPHET
صلی الہ علیہ وسلمصلی الہ علیہ وسلمصلی اللہ علیہ وسلم
IS WORSE THAN IDOL WORSHIP:
Fourthly, this subject has its own plain logic. Can a person, who offers prayers five times a day
with his face towards the Qiblah and worships Maha Dev once a day, be regarded by any sensible
person to be a Muslim? The action of worshipday Maha Dev and the action of calling Allah a liar or
insulting the Prophet are equally the acts of disbelief but the acts of disrespecting Allah and His
Prophet are definitely more serious than worshipping Maha Dev. 'Some acts of disbelief are worse
than others'. The reason is that worshipping an idol is a symbolic denial of Allah, but this symbolic
denial, is not equal to the actual denial. Moreover, prostration (sadja) before an idol can be
possibly given a rational explanation that it may have been just an act of respect and not an act of
worship. Any act of respect done in the form of prostration (sadja), is not an act of disbelief in
itself. For example, if a person comes before a scholar or a spiritual leader and prostrates before
him as a mark of respect, he win be judged as a sinner but not a disbeliever. The Islamic law has
condemned idolatory by the non-Muslims as disbelief because it falls into a pattern of disbelief in
their life-style. On the contrary, talking ill of Prophet Muhammad
صلی الہ علیہ وسلمصلی اللہ علیہ وسلمصلی الہ علیہ وسلمصلی الہ علیہ وسلم
is in itself a disbelief, which
leaves no chance of Islamic belief left in this case. I am not relying here basically on the difference
that the Islamic community can by its unanimous decision forgive a worshipper of an idol but even
one thousand Imams cannot and would not forgive a person, who talks ill of the Prophet of Islam
صلی الہ علیہ وسلمصلی الہ علیہ وسلمصلی الہ علیہ وسلمصلی الہ علیہ وسلم
.
Our Hanafi scholars of distinction like Imam Bazazi, Imam Ibnul Hammam, Allama Maula Khasrau
author of Dar Radd-E-Gharoor, Allama Zain bin Najeem auttKJr of Bahrar Raaiq and Ishbah Wan-
N-Nazaair, Allama Umar bin Najeem auttKJr of Naharul Faaiq, Allama Abu, Abdullah Muhammad
bin Abdullah Ghazi author of Tanveer-ul-Absaar, Allama Khairuddin Ramli author of Fataawa
Khairiyya, Allama Shaikh-Zada author of Majma-ul-Anher, Allama Mudaqaq Muhammad Ali Haskafi
author of Durr-E- Mukhtar and many other prominent scholars have held this view. (For further
details and discussion on this point see my book "Fataawa-E-Rizwiyah").
It should be understood that the inability to forgive is limited to the court of an Islamic ruler,

because he has to pronounce death sentence even after hearing the plea of forgiveness. On the
other hand, if somebody seeks forgiveness sincerely and heartily it is acceptable in the court of Allah. There is a danger that these insolent people may put up an excuse that there is no point is
seeking forgiveness because it cannot be granted. The correct positon is that the disbelief will be
obliterated; you will become a Muslim and get rid of the eternal confinement to Hell. To this extent
there is unanimity amongst the Islamic scholars (see Rudd-ul Mukhtar and other books).

AN ILLOGICAL ARGUMENT:

The third fraudulent argument of this disbelieving group is that the Islamic law states that a person, who has 99 things of disbelief and one thing of Islam in his personality, should not be labelled as a disbeliever. Firstly, this flimsy argument is the worst and the weakest of all. If a person gives a call to prayer or performs a prayer of two-Rakah once in the day and worships the
idols, blows the clarions or rings the bells in the remaining part of the day for 99 times, he is by this definition a Muslim. Such a person is not a man of faith. Let alone faith, such a person cannot
be described as a Muslim by a sensible man.

Secondly, in the light of this definition except the atheists, who deny the very existence of Allah,
all other disbelievers, like Hindus, Christians, Jews etc, will have to be described as Muslims. They
have one thing in common; they all believe in the existence of Allah. This one thing is one of the
most important principles in Islam. The philosophically-inlined disbelievers, or Aryans or similar other people have their own concepts of the unity of, Allah. The Jews and Christians will have to be
regarded as very distinguished Muslims because in addition to the unity of Allah they also believe
in many of His Scriptures, thousands of His Prophets, the Dooms-day, accountability on the final
Day of Judgement, reward, and punishment, Heaven and Hell etc, most of these doctrines being in
conformity with Islam.

NADWA REFORMER:

Thirdly, the verses of the Holy Quran which have been quoted above, are enough to refute this argument. It has been proved by these verses that despite reading the Kalima or offering prayers
these insolent people are disbelievers. At one place Allah said "They have become disbelievers after embracing Islam, because they have made a particular statement." At another place Allah
has said: "Make no excuses; you have become disbelievers after embracing Islam". According to
this flimsy argument there should be more than 99 words of disbelief but Allah has declared them
as disbelievers for only one word of disbelief. Perhaps the insolent people will answer that this is a
mistake of Allah or He has been too hasty in restricting the sphere of Islam. They would blame that the followers of Qiblah and the readers of Kalima are being pushed out of Islam just for saying one word, and that they have not been given even the chance of making an excuse. Also
Allah did not consult some worshipper of nature or a lecturer from Nadwa or some other liberal Islamic reformer of their persuasion. "May the curse of Allah fall on the wrongdoers."

Fourthly, the answer to this argument is:

YOUR ALLAH ALMIGHTY SAYS

"Believe you in part of the Scripture and disbeliever you in pray thereof?
And what is the reward of those who do so save ignominy in the life of
the world, and on the Day of Resurrection they will be consigned to the
most grievous doom. For Allah is not unaware of what you do. Such

are those who buy the life of the world at the price of the Hereafter.
Their punishment will not be lightened, neither will they have support.”
(SURAH II 85 –86)
Suppose there are one thousand statements in the Holy Quran. The Islamic faith requires that every statement should be accepted. If somebody accepts 999 and does not accept only one, the
glorious Quran says that he is no! a Muslim for having accepted 999. The Quranic Command is that he is a disbeliever because he has not accepted one statement of Allah and he will suffer humiliation in this world and severe punishment in the Hereafter. This is the situation on accepting
999 and rejecting one; how can a person become a Muslim by accepting only one and rejecting 99
out of one hundred principles of faith. Obviously. this is not an Islamic creed. The Quranic evidence leads us to the conclusion that it is on its very face a clear disbelief. The Quranic
evidence leads us to the conclusion that it is on its very face a clear disbelief.
CHARGE AGAINST ISLAMIC SCHOLARS:
Fifthly, as a matter of fact these insolent people have levelled this baseless charge against the Islamic scholars. The experts of the Islamic law have never given such a decision. The insolent people have acted like the Jews and changed the meanings by interpreting the statement out of its
context. "The Jews change and interpret a statement out of Its context," says the Quran. The experts of law have not said that a man who has 99 acts of disbelief and one ad of Islam in his character is a Muslim. 0 Allah we seek your refuge from such a dreadful mischief! The truth, on the
other hand, is that the entire Muslim community is agreed on the point that a person who has in
his balance-sheet 99 000 statements of Islam and one statement of disbelief is certainly and absolutely a disbeliever. In 99 drops of rose-water if you put one drop of urine, it will all become
urine. But these ignorant people say that if you put one drop of rose-water into 99 drops of urine,
the whole mixture will become pious and pure impossible. Let alone the Islamic scholars, even an
ordinary sensible man cannot make such a silly statement. Actually the experts of Islamic law have
said that if a Muslim uses a word which has one hundred possible shades of meaning, and 99 shades of meaning go towards disbelief and one comes towards Islam, it would be fair not to call
him a disbeliever, until it is proved that his intention was to express some shade of disbelief through this world.The logic behind this statement appeals to common sense. The experts want to
give this Muslim the benefit of the doubt. At least, there is one shade of opinion which is Islamic.
1t is quite possible that he might have intended this one, and this view would go in his favour. However they have already made it clear that, if his intention was based on disbelief, in Allah's decision he will be a disbeliever. Let us take an example. If Zaid says "Amar possesses knowledge
of the unseen definitely.'. This statement has the following possible shades of meaning:
POSSIBLE SHADES OF MEANING:
1. Amar by his very nature knows about everything that is unseen. This is clear disbelief and partnership with Allah.
"Say none in the heavens or on earth, except Allah, knows what is hidden",
(QURAN XXVI'-65)
2. Amar does not possess the knowledge of the unseen but some spirits (Jinn) who possess this knowledge, convey this knowledge to him. So he definitely gets the knowledge of the unseen. This
is also a disbelief.
“The Jinn saw clearly how, if they had know the Unseen, they would not have continued
in despised toil”
(QURAN XXXIV-14)
3. Amar is an astrologer.

4. He studies a chain to fore-tell the events.
5. He is a palmist.
6. He can understand the meaning of the cawing of the Crows etc.
7. He can interpret the accidental falling of an insect or a reptile or a bird on human body.
8. He can know or predict about the unseen events by taking into consideration whether a bird or
an animal has passed a person by the right or the left side.
9. He takes omens from the sudden winking of the eyes or movement of some other pan of the body.
10. He throws the dice.
11. He guesses the events by a game of chance.
12. He communicates through a medium with the souls of the dead people obtaining the knowledge of the unseen.
13. He knows how to hypnotise people.
14. He uses a magic table.
15. He obtains knowledge through a written message from the spirits.
16. He speculates fairly accurately.
17. He knows how to draw a horoscope. And by means of this skill he gets definite knowledge about the unseen. All these ways are also disbeliefs.'" Prophet Muhammad
صلى اله عليه وسلمصلى اله عليه وسلمصلى اله عليه وسلم
says,
"He who consults a seer or witchdoctor and believes in what he says, has verily rejected what Muhammad has brought." Ahmed and Hakim reported on the authority of Abu Huraira through authentic channels. Ahmed and Abu Oawood report on his (Abu Hurairas) authority, "He
has recanted that which was revealed on Muhammad."
صلى اله عليه وسلمصلى اله عليه وسلمصلى اله عليه وسلم
18. Amar gets revelations of Prophethood. In this way he gets the knowledge of the unseen definitely like the Prophets. This is a serious form of disbelief.
"But he (Muhammad) is the Messenger of Allah and the Seal of the Prophets; and Allah
is ever Aware of all things."
(SURAH III: 40)
19.He does not get revelations but he has received knowledge about the unseen matters through
intuition; he claims that his knowledge covers the knowledge of Allah. This is disbelief because the
knowledge of Amar has been given a higher level than that of Prophet Muhammad
صلى اله عليه وسلمصلى اله عليه وسلمصلى الله عليه وسلمصلى اله عليه وسلم
; even
Prophet Muhammad
صلى اله عليه وسلمصلى الله عليه وسلمصلى اله عليه وسلمصلى اله عليه وسلم
's knowledge did not cover all the aspects of Allah's knowledge.
"Say! Are these equal? Those who know and those who do not know."
(QURAN XXXIX-9)
“Anyone Who says that a certain person is more learned than the Prophet
صلى اله عليه وسلمصلى اله عليه وسلمصلى الله عليه وسلمصلى اله عليه وسلم
has surely degraded
the Prophet
صلى اله عليه وسلمصلى اله عليه وسلمصلى اله عليه وسلمصلى اله عليه وسلم
and the ruling in his case will be that of one who abuses the Prophet
صلى اله عليه وسلمصلى اله عليه وسلمصلى اله عليه وسلمصلى اله عليه وسلم
."
NASEEMUR RIYAD
2O. He does not know everything, but his limited intuitive knowledge of the unseen involves no guidance from any Prophet, angel,. Allah has given him the knowledge of the unseen directly without the Mediation of a Prophet.This is also disbelief.
“Nor will disclose to you secrets of the Unseen, but he chooses of His Apostles whom he pleases” (He is) the knower of the Unseen and revealeth unto none His secrets save
unto any Messenger whom He hath chosen”
(5.3 V. 179)
21. Amar gets knowledge about some unseen matters through Prophet Muhammad

صلی اله علیه وسلمصلی اله علیه وسلمصلی اله علیه وسلمصلی اله علیه وسلم
by the eye
or by the ear or by intuition from Allah Almighty. This possibility is purely Islamic.
TO ACCEPT DISBELIEF AS ISLAM IS DISBELIEF:
The Muslim scholars, will not declare him as a disbeliever, because out of 21 shades of meaning 20
went towards disbelief but one came towards Islam. They will exercise due care and give him the
benefit of the doubt and consider this good aspect unless it is proved that Umar had the intention
of expressing one of the 20 shades of disbelief. This sort of care and benefit of the doubt cannot
be extended to an insolent man, who says that Allah's words are lies or uses insulting language
about the Prophet
صلی اله علیه وسلمصلی اله علیه وسلمصلی اله علیه وسلمصلی اله علیه وسلم
, because this matter is so serious that he must be called a
disbeliever. Not to call him a disbeliever is to accept disbelief as Islam, Anybody who accepts
disbelief as Islam is himself a disbeliever, Earlier on, we have heard that authentic books like
Shifa, Bazazia, Darar, Daher, Naher, Fataawa-E-Khairlyah, Majma-ul-Anher and Durr-E- Mukhtar
etc, have stated that any person who insults the Prophet
صلی اله علیه وسلمصلی اله علیه وسلمصلی اله علیه وسلمصلی اله علیه وسلم
is a disbeliever, and that a person
who doubts his disbelief will himself become a disbeliever. It is a different matter that the Jewish
type of people change the meanings of words by tearing them out of their context and by
attributing false statements to the great scholars.
"Those who do wrong will come to know by what a great reverse they will be overturned",
(QURAN XXVI-227)
To quote from Sharah Flqah Akbar:
"Verily they have mentioned if an issue related to Kufr has 99 aspects directed towards Kufr and
one against it, it is most appropriate for the Mufti and the Qadi to act in favour of the aspect which
is against Kufr."We find this in Fataawa Khulasah, Jami-UI-Fasooleen, Muheet and Fataawa Alamgiriyah.
"If an issue is many faceted necessitating condemnation (Takfeer) and one aspect prohibiting
condemnation, the Mufti and Qadi has to incline towards that one aspect and not to issue a decree
of Kufr against such a person, having good faith in a person's Islam. Then if their intention of the
one who utters those words confirms to the aspect that prohibits condemnation, he will be
regarded as a Muslim, and if it is contrary to that then the Muftis attempts to explain his statement
from that angle which does not necessitate (Takfeer) condemnation will be futile in his case".
In the same way it can be seen in Fataawa Bazazla, Baher-ur-Raalq, Majma-ul-Anher
and Hadeeqah Hadiyah. Tatar Khaniah, Baher, Sal-al-Hisam and Tanbih-ul-Walat etc, also show as
under:
A person will not be condemned as Kafir in a case involving possibilities because condemning as
Kafir is the ultimate in punishment which demands extreme case in crime and in a doubtful case
there is no case of final punishment."
Baher-ur-Raaiq, Tanveer-ul-Absaar, Hadeeqah Nadiyah, Tanbih-ul-Walat and I Sal-ul-Hisam etc,
show as under:
The statement reads, "A Muslim will not be condemned as Kafir if there is a possibility of
interpreting his statement bordering on good intentions."
See that there are a number of possibilities involved in one word. The matter becomes far more

complicated and serious when some statements of a man are to be examined. But the Jews change and misinterpret the meanings.

THE BIG ADVANTAGE KNOWLEDGE OF THE UNSEEN:

This search for the truth has also made another point clear. In some Islamic decisions like Fataawa QaziKhan etc, it is recorded that a person, who gives the names of Allah and His Prophet صلی اله علیه وسلمصلی اله علیه وسلمصلی اله علیه وسلمصلی اله علیه وسلم as witnesses to a marriage contract, or says that the souls of spiritual guides are present and omniscient, or says that the angels possess the knowledge of the unseen or says 'I possess the knowledge of the unseen' is a disbeliever. It implies a declaration of disbelief on account of his personal knowledge, although in these statements there are many possibilities of Islamic interpretation. Here it is not clearly stated that the knowledge of the unseen is definite and the term knowledge is used in good faith. If we go into further possibilities, there will be 42 rather than 21 possibilities. Many of these will be out of the range of disbelief, because assertions of the knowledge of the unseen in good faitry is not disbelief. Baher-ur-Raalq and Durr-E-Mukhtar state as under:

"It is learnt from their issues here trlat one who regards something which Allah has condemned as Haraam being Halaal following his wishful thinking, he will not be condemned as Kafir. He will be condemned as Kafir if he resolutely believes in a Haraam as being Halal, and likewise. What Oartabi has mentioned in the Sharah of Muslim that having wishful thought regarding the Unseen such as the thoughts of the star-gazers and palm-readers regarding the occurrence of things in the future through daily practice which is a correct thought. Claiming to possess the knowledge of the Unseen, apparently such a claim of having ideas of Ghaib is Haraam but not Kufr as against the claim of the knowledge of the Ghaib.

PROBABLE POSSIBILITY:

The question arises why have the Islamic scholars issued a verdict of disbelief when so many Islamic Interpretations are possible? Obviously, they have given importance to the more probable possibility, which goes towards disbelief If we do not take this view, the statements and the reasoning of the scholars will be- come null and void. Further details can be seen in Jami-ul-Fasooleen, Radd-ul- Mukhtar, Hashia Allama Nooh, Multaqit Fataawa Mujjat, Tatar Khaniyah, Majma-ul-Anher, Hadiqah Nadiyah and Sal-ul Hisam etc. The key references to the Quranic verses and Prophet صلی اله علیه وسلمصلی اله علیه وسلمصلی اله علیه وسلمصلی اله علیه وسلم _____'s traditions can be studied in the books concerning knowledge of the unseen, such as Al-lolul-Mahnoon etc. It all depends on the guidance and strength given by Allah. Here it would suffice to quote the following words from Hadiqah Nadiyah:

"That is to say In the books of Islamic decision only those words have been considered adequate to give a verdict of disbelief through which the speaker had the intention of expressing the disbelieving shade of meaning, otherwise it would not be disbelief".

AN IMPORTANT WARNING:

Only that probability is reliable which appeals to the common sense. When a statement is clear, it is not advisable to explore the far-fetched probabilities If we indulge in this sort of unreasonable exercise, nothing would be classified as disbelief. For example, Zaid says that there are two Gods.

If we try to interpret this statement metaphorically as two forms of Allah's will. The Quran, says:

"Except that which Allah decrees" (that is) the order of Allah (Quran).
DECISIONS OF FUQAHA
Ajar may say "I am the Messenger of Allah (Rasool of Allah)" .It can be presumed that he means
literally because it is Allah who has put soul into his body. These presumptions are not impossible
but they don't stand to reason. It is stated in Shifa Sharif:
"Where the statement is clear in itself there is no need to hear and consider the far-fetched probabilities"
Sharah Shifa Oari says:
"Such a claim in the Islamic law IS to be rejected.
Nasim-ur-Riaz shows:
"Such an interpretation would not be considered sympathetically and it would be regarded as superfluous."
Fataawa Khulasa, Fasool-E-Amaria, Jami-ul-Fasooleen and Fataawa Hindiah etc state,
"If somebody calls himself a Prophet or a Messenger of Allah and by this he means to say that he
takes messages, hence he is a Messenger, he will become a disbeliever."
This sort of interpretation will not be considered valid. May Allah save us!
DENIAL OF DISBELIEF:
The fourth fraudulent argument is denial. These insolent people flatly deny the charge of having
made insulting statements against Allah and His Prophet
صلى الله عليه وسلمصلى الله عليه وسلمصلى اله عليه وسلمصلى اله عليه وسلم
. If they are facing a person, who has
not read their books, they pretend to be innocent. On the other hand, if some scholar produces
their printed books and shows their statement in writing, they either walk away with a frown on
their face or look into his eyes and unashamedly say that they would go on saying the same thing
over and over again, even if he convinces them to the contrary. To a lay-man, they say that their
statements do not mean this. For Allah's sake make it clear what they were intended to mean by
their writers. The answer to this situation is contained in this verse of the Holy Quran. "They
swear by Allah that they said nothing, (wrong). yet they did say the word of disbelief
and did disbelieve after their surrender (to Allah)."
It's a fact that liars often deny their own words.
PRESENTED ACTUAL BOOKS TO ULAMA OF HARAMAIN:
The books containing the disbelieving statement were printed and published by these Insolent
people long ago. during their own life-times. Some of these books were printed twice. Time and
again the scholars of Ahl-e-Sunnat printed refutations of these disbelieving statements. The
printed papers, in which these insolent people have called Allah Almighty a liar, under their seals
and signatures, can be seen even today. Photos of these documents were taken. I carried one
photo together with other books to Makkah Muazzama and Madina Munawara for presenting the
same to the scholars of these Holy places. This photo still exists in the records of the government
of Arabia. This unholy verdict relating to Allah being a liar was printed 18 years ago together with
a refutation in Rabiul Akhir 1308 A. H. in the magazine Siaanat-un-Naas in Hadiqah-tul-Uloom
Press, Meerut. Later on, in 1318 A.H. a detailed refutation of this verdict was printed in Gulzar-e-
Hasnie Press, Bombay Still later, in 1320 A.H. a very comprehensive refutation of this verdict was
printed In Tuhfah-e-Hunafiah Press at Patna Azimabad.
The author of this unholy verdict died in Jamad-al-Akhir 1323 A.H. He maintained complete silence

till his death. He neither said that it was not his verdict nor explained that he did not mean to say
what scholars of Ahl-e-Sunnat had understood. He could have clarified what he actually meant to
say. It was not an insignificant matter. which he could have ignored. It was a very serious matter
of disbelief. If Zaid is alive and well; a sealed and signed verdict is openly printed under his name;
he is described as a disbeliever: how can he afford to ignore it? Suppose he does so; and for a
number of years his books are reprinted, others refute them branding Zaid as a disbeliever, and he
lives silently for 15 years. Can a sane man conclude that he wanted to deny or did not mean it?
The other insolent people, who are alive even today are silent on the subject. They can neither
disown their printed books nor can they invent any other meaning of their words of insult.
ULAMA OF DEOBAND REFUSE TO DEBATE:
In 1320 A.H these disbelieving statements were printed in a single volume along with a convincing
refutation. At that time some Muslim leaders contacted the head of these insolent people to ask
him some intellectual questions. These questions flabbergasted the insolent people very much You
can ask from those who saw them how worried they looked. But they could neither disown their
statements nor Invent any meaning. Their leader said that he had not come to take part In a
debate. He further said that he did not want a debate to take place because he and his teachers
were ignorant in the art of debating. His final word was that he would continue to say the same
thing over and over again, even if others convinced him to the contrary.The questions together
with a detailed account were printed on the 15th of Jamad-al-Akhir 1323 A.H. and this document
was handed over to the head and his insolent followers. Four years have passed after this event
and we haven't heard a single voice in reply. Under these circumstances their fraudulent denial is
just like saying that the insolent people who have used insulting language for Allah and His Prophet
صلی اله علیه وسلمصلی اله علیه وسلمصلی الله علیه وسلمصلی اله علیه وسلم
were not born in this world, and nothing can be done because it is all unreal. May
Allah give them a sense of self-respect!
There is a fifth fraudulent argument, which they give; they blame scholars of Ahl-e-Sunnat for
branding others as disbelievers. This shows the helplessness of the insolent people. They lack
moral courage to seek forgiveness from Allah Almighty and His Prophet Muhammad
صلی الله علیه وسلمصلی اله علیه وسلمصلی اله علیه وسلمصلی اله علیه وسلم
for their
printed insulting words and arrogant attitude. They should refer to these words clearly because
Prophet Muhammad
صلی الله علیه وسلمصلی الله علیه وسلمصلی اله علیه وسلمصلی اله علیه وسلم
says:
When you do a wrong thing, you must immediately seek forgiveness:
Secretly for your secret action and openly for your open action Imam Ahmad reports in
Zuhd and Tibraani in AI-Kabeer and Baihaaqi in Shuab on the authority of Muaaz, son of Jabal
through a genuine sanad.
BLATANT LIARS:
These insolent people quote this verse:
"Who debar men from the Way of Allah and have it crooked"
(QURAN XI-19)
And try to instigate the Muslim public by blaming the scholars of Ahl-e-Sunnat for condemning
many Muslims as disbelievers. Their allegation is that they have a machine which point the
verdicts of disbelief. Ismail Dehlvi has been called a disbeliever Molvi
Ishaq has been called or Molvi Abdul Hay has been called a disbeliever. More brazen-faced
people

go so far as to say that (May Allah forgive us for quoting) that Hazrat Shah Abdul Aziz has been called a disbeliever. Shah Waliallah has been called. Hajj Imdad Ullah has been called a disbeliever. The absolutely shame-less go beyond this and say (May Allah forgive) Hazrat Shaikh
Mujaddid Alif Thani R.A. has been called a disbeliever. In short, they mention the name of that person who is held in high esteem by the person they talk to. So much so that one of these insolent people went to Maulana Shah Muhammad Hussain Allahabadi (May Allah bless his soul)
and wrongly alleged that His Holiness Hazrat Syedina Shaikh-e-Akbar Mohyuddin bin Arabi has been called a disbeliever. May Allah grant a place in Heaven to the Maulana in the highest Heaven!
He acted upon the Quranic verse:
O ye who believe, if an evil doer brings you tiding,verify it.
(QURAN XLIX-61)
He wrote a letter to ascertain the truth. In reply a treatise named Anja-al-Deri Un Waswaas-ul-Muftri was written and sent. On receipt of this treatise the Maulana sent a letter of condemnation
to the liar. These insolent people always tell lies, and the answer is the same which,
YOUR ALLAH ALMIGHTY SAYS
Only they invent falsehood who believe not And Allah Says And (Solemnly)invoke the
curse of Allah upon those who lie
(SURAH III; 61)
FRAUDULENT ARGUMENT
O Muslims! It is not difficult to deal with this week and fraudulent argument. Ask these people to
give proof. There is no point in saying that such persons have been called disbelievers. They must
give evidence. They must show the book or the magazine. Or the Islamic verdict or any other document in which such a statement is contained. If they have any evidence, why don’t they produce it? for which particular day are they waiting? They must give proof if they can. Obviously
they can’t! Allah knows that they can’t produce any documentary proof. See that the Holy Quran
gives evidence that they are liars. O Muslims! YOUR ALLAH ALMIGHTY SAYS
Since they produce no witnesses, they verily are liars in the sight of Allah"
(SURAH XXIV: 13)
0 Muslims! there is no point in testing those people who have already been tested. It has happened a number of times that these insolent people have made a lot of fuss and noise, but they run away when some Muslim asks them to give proof. They could not face him. They are addicted to making fuss and noise. They want to cover the disbelief of those who have used insulting language for Allah and His Prophet
صلی اله علیه وسلمصلی اله علیه وسلمصلی اله علیه وسلمصلی اله علیه وسلم
by instigating the Muslim public by saying that
the scholars of Ahl-e-Sunnat brand other people as disbelievers without any reason. They may have said the same for the insolent people as well. 0 Muslims these inventors of lies can't produce
any proof. It is a fact: falsehood has no legs of proof to stand upon.
“.And that Allah will never guide the snare of the false ones".
(QURAN XII-52)
This light of truth is enough to expose their falsehood.
YOUR ALLAH ALMIGHTY SAYS
“Say : bring your proof (of what you state) if you are truthful.”
(SURAH II:III)
EXPOSURE OF THEIR LIES:
No further discussion is necessary But by the grace of Allah we are going to produce such a proof
of their lies, that the facts will shine like broad daylight. This proof shows them as inventors of lies
more brightly than the sun. This proof is by the grace of Allah written, printed and many years old.

Of all the people who have been alleged to have been called disbelievers by the scholars of Ahl-e-
Sunnat the one who comes closest to disbelief is Ismail Dehlvi. There is no doubt the scholars of
Ahl-e-Sunnat have found many statements of disbelief in his writings They have given proof and
published their findings. In spite of this, see Subhan-us- Subboon-un-Abid Kizb-e-Maqbooh, first
edition which was printed in 1309 A H in Anwar-E-Muhammadi Press, Lucknow, By giving
convincing arguments it proves that Ismail Dehivi deserves to be declared as a disbeliever on 75
counts and yet it has been written on page 90 that in the interest of care and caution the scholars
should not call him a disbeliever. It is a careful and a fair judgement. "That is to say: this is the
answer, this is the basis of the verdict; this is our religion; and this
is the source of our confidence, safety and solidarity."
Secondly, see Al-Kaukab-tush-Shahabia Fee Kufriyat-e-Abil Wahabia, which was written to refute
particularly Ismail Dehlvi and his followers. It was printed for the first time in Shaban, 1316 A.H.
from Tuhfah-e-Hanafia Press, Azimabad. In this booklet relevant verses of the Quran, agreed traditions of the Prophet
صلی اله علیه وسلمصلی اله علیه وسلمصلی اله علیه وسلمصلی اله علیه وسلم
and brilliant clarifications of the Imams were quoted with the names
of the authentic books and their page numbers. It was proved by giving 70 or more reasons that
this insolent man had exposed himself to the charge of being a disbeliever. To conclude the
discussion it was written on page 62 that in our opinion the most appropriate course of judicial
action was to withhold our tongue from calling him as a disbeliever. Allah Almighty alone knows
the truth!
Thirdly. see Sal-as-Sayoof-Hindiyah Alaa Kufriyat-e-Babun Najdiyah, which was printed in Safar.
1316 A.H. at Azimabad. In this booklet also strong reasons were given and it was proved that
Ismail Dehlvi and his followers were liable to be called disbelievers on account Of their anti-Islamic
statements. It was written on pages 21 and 22, that it being a matter Of verdict relating to
disbelief it was very necessary to exercise maximum care and caution. Our scholars are
praiseworthy because they heard insulting charges against true Muslims from the spiritual' guide
of these insolent people, and yet they neither became revengeful nor gave up the principle of
exercising patience and care in giving a fair judgement. They are still investigating the difference
between exposure to disbelief and the actual commission of disbe!ief. They took into consideration
the fact that it is one thing that the statements made by a person may reflect disbelief but it is
quite another thing to regard that person as a disbeliever. The attitude is to remain careful and
silent. to exercise patience and to fear Allah in issuing a verdict of disbelief if they can find even
the weakest evidence to the contrary.
Fourthly. see Izaala-tul-Aar Bay Hijril Karayim un Kalab-un-Naar, which was printed for the first
time in 1317 A.H. at Azimabad. In this booklet we wrote on page 10 that in this matter we have
adopted the policy of our learned Ahl-e-Sunnat scholars, who insist that no Muslim should be
called a disbeliever, if he does not deny some essential principle of the Muslim faith.
Fifthly, let us leave Ismail Dehlvi aside. These Insolent people about whom a verdict of disbelief
has been given now were under investigation for a long time. When I had not seen their clear
insulting words against Allah and His Prophet
صلی اله علیه وسلمصلی اله علیه وسلمصلی اله علیه وسلمصلی اله علیه وسلم
, I looked-upon them as accused of being liars.
After recording 78 reasons for their exposure to disbelief I wrote on page 80 of Subbhaan-us-
Subbooh that I did not want to label them as disbelievers. Even today the modern followers of
these Insolent people are regarded by me as Muslims although I have no doubt about their

derogatory and negative attitudes. I do not consider even Ismail Dehlvi the leader of this group as
a disbeliever because our Prophet Muhammad
صلى اله عليه وسلمصلى اله عليه وسلمصلى الله عليه وسلمصلى اله عليه وسلم
has forbidden us to label any Muslim as a
disbeliever, unless the reason of his disbelief becomes more apparent than the sun and there remains absolutely no possibility of his continuing to stay with in the fold of Islam. "Islam will dominate but it will not be dominated'
CARE AND CAUTION EXERCISED:
0 Muslims! 0 Muslims! Think of your faith, your religion, your Allah Almighty before whom you have to appear on the Day of the Judgement and consider how careful I have been in respect of
calling any Muslim as a disbeliever despite recording numerous reasons for doing so. It is quite shameless, cruel and impious of the insolent people to bring against me the false charge of declaring other people as disbelievers too quickly. Certainly, they have invented a lie. Prophet Muhammad
صلى اله عليه وسلمصلى الله عليه وسلمصلى اله عليه وسلمصلى اله عليه وسلم
says, and whatever he says is right:
"When you have no sense of shame, do what ever you want."
DECLARED AS DISBELIEVERS:
0 Muslims you have before you these crystal clear and powerful statements. Some of these were
printed 10 years ago and written 19 years ago. (These insolent people have been declared as disbelievers since 1320 A.H. the year of the publication of Al-Mutamad-ul-Mustanad; say for the last 6 years). Read these statements very carefully and do justice while fearing Allah and His Prophet
صلى اله عليه وسلمصلى اله عليه وسلمصلى اله عليه وسلمصلى الله عليه وسلم
. These statements not only refute the charge of these inventors of lies but they also
prove that a cautious Muslim scholar has not called these insolent people as disbelievers unless
their disbelief became more apparent than the sun and there remained absolutely no chance of
Islamic explanation of their disbelief.
This servant of Allah, is after all the same man, who listed about 70 charges of disbelief with proof
against each prominent insolent person, and yet did not call him a disbeliever. He gave them the
benefit of the doubt in the light of Prophet Muhammad
صلى اله عليه وسلمصلى اله عليه وسلمصلى اله عليه وسلمصلى اله عليه وسلم
's command that a Muslim should not
be labelled as a disbeliever unless his disbelief becomes more apparent than the sun and there remains
no chance of his continuing to stay with in the fold of Islam.This servant of Allah is the same man, who gave 78 reasons justifying their disbelief and yet expressed his unwillingness to call them disbelievers because (at that stage) he did not know the exact insulting words which they
had used against Allah and His Prophet
صلى اله عليه وسلمصلى اله عليه وسلمصلى اله عليه وسلمصلى اله عليه وسلم.
He had no anger against them, he had no joint
property with them, which may have given rise to the present disagreement. The relationship amongst the Muslims depends upon loving or hating Allah and His Prophet
صلى اله عليه وسلمصلى اله عليه وسلمصلى اله عليه وسلمصلى اله عليه وسلم
. As long as these
insolent people had not used insulting words or this servant of Allah had not seen or heard these
insulting words against Allah and His Prophet
صلى الله عليه وسلمصلى اله عليه وسلمصلى اله عليه وسلمصلى اله عليه وسلم
he used to respect their lip-service to Islam. He
used utmost care and did not join those scholars who argued that these insolent people deserved
to be called disbelievers. But this servant of Allah joined those scholars who insisted that one

should use great care in calling a Muslim as a disbeliever.
But when he saw with his own eyes insulting words used against Allah Almighty and Prophet Muhammad
صلی اله علیه وسلمصلی اله علیه وسلمصلی اله علیه وسلم
and he became convinced that these insolent people have failed to observe the
essential principles of Islam. He then had no choice but to declare these insolent people as
disbelievers. You have already heard the opinions of the leading Imams that a person who doubts
the sin or disbelief of such insolent people will become a disbeliever himself. It was necessary to
save my own faith and the faith of my Muslim brothers and the Islamic community. Hence a
declaration of disbelief was given and published.
"He who has doubt in his punishment and him being a Kafir is himself committing Kufr".
YOUR ALLAH ALMIGHTY SAYS
“Say: Truth has come and falsehood has vanished away. Lo! Falsehood is ever bound to vanish.”
And He Says:
"There is no compulsion in religion. The right direction is hence forth distinct from error."
(SURAH II: 256)
There are four main points involved:
1. The written and printed statements of these insolent people were definitely insulting to Allah Almighty and His Prophet Muhammad
2. Anybody who insults Allah Almighty صلی اله علیه وسلمصلی اله علیه وسلمصلی اله علیه وسلم an d His Prophet Muhammad
صلی اله علیه وسلمصلی اله علیه وسلمصلی اله علیه وسلم
is definitely a disbeliever
3. Any person who would not call them disbelievers or would maintain friendship with them or would take into consideration their positions as teachers or relatives or friends will also definitely
become one of them. He is a disbeliever like them. On the day of judgement he will also be tied
with them in the same rope.
4. Whatever lame excuses and fraudulent arguments they give here are invalid and false.
SEALS OF THE ULAMA OF MAKKAH & MADINA ON FATWAS:
All these four points, by the grace of Allah Almighty, became very clear. Then verses of the Holy
Quran gave proof and indicated direction. On one side, there is paradise and eternal joy, while on
the other side there is hell and eternal fire. One can choose what one likes. But it must be
understood that a person who will leave Prophet Muhammad
صلی اله علیه وسلمصلی اله علیه وسلمصلی اله علیه وسلم
and support Zaid and Amar will
never be successful. Guidance is in the power of Allah alone. This matter was clear in its own right
for every Muslim but often our Muslim brothers want to see the seals of the scholars on the
documents. The seals of the scholars of Makkah Muazzama and Madina Munawara are the highest
becaue our faith began at these places. The agreed traditions of the Prophets testify that Satan
will never succeed in that part of the world. Hence for the satisfaction of our Muslim brothers, the
matter was presented before the judges and scholars of the Islamic law in Makkah Muazzama and
Madina Munawara.
These leaders of the Islamic world certified the verdict willingly and enthusiastically. All praise be
to Allah! Their verdicts, testimonials, and comments have been published with Urdu translation on
the opposite pages in the book named Mustataab Hisaam-ul-Haramain Alaa Manher-ul-Kufr Wal
Main for the perusal of our Muslim brothers. O Allah give wisdom and courage to my Muslim

brothers to accept the truth and save them from supporting Zaid and Amar against You and Your
beloved Prophet
صلی اله علیه وسلمصلی اله علیه وسلمصلی الله علیه وسلمصلی اله علیه وسلم
on the basis of obstinacy or selfishness. Accept our prayer for the sake of
Prophet Muhammad
صلی اله علیه وسلمصلی اله علیه وسلمصلی الله علیه وسلم
's dignity and magnanimity. Ameen! Ameen! Ameen!

The above book Tamheedul Imaan was written by Imam Ahmed Raza Khan R.A.
regarding the Kufr of Ashraf Ali Thanvi, Khalil Ahmed Ambetwi, Qasim Nanotwi
and Rashid Ahmed Gangohi at:
http://www.razanw.org/modules/products/item.php?itemid=2

The above book can be purchased from the Imam Ahmed Raza Academy, Durban,
South Africa, it is contained in Thesis of Imam Ahmed Raza Khan R.A. Vol4:
http://www.raza.org.za/Books/book%20shop.htm

Contact the Imam Ahmed Raza Academy at: **PHONE:** +27 (31) 301-6786, **MOBILE:**
+27 – 839886554, **E-MAIL:** yunusraza@hotmail.com

The following are some links to videos of the books that the abovementioned
scholars were given fatwa of kufr over:

Deobandiism Haqaiq by Molana Kaukab Noorani Okarvi
at:
http://youtube.com/user/shoaibqadiri/
or at: http://members.tripod.com/okarvi/haqaiq.html

For other videos regarding the Kufr of the same Deobandi Ulama by a variety of
International Sunnhi scholars please go to www.MadniAqa.net register as a user
then login, then load the following link and click "go":
http://www.madniaqa.net/VIDEOS.ASP?
Action=VIEW&CID=43&VID=734

Also watch Hidayat Ya Gumrahi by Ml Abdul Sattar Hamdani:
http://www.nooremadinah.net/MediaLibrary/MediaDisplay.asp?
MediaSpeakerID=
25&MainCatID=7&MediaTypeID=2

Wahabi Batil Aqeedah by Allama Jahangir Naqshbandi-a challenge to Qari Chand
Mohammed:

http://www.nooremadinah.net/MediaLibrary/MediaDisplay.asp?MediaSpeakerID=27&MainCatID=7&MediaTypeID=2

Also do read Deoband to Bareilwy: The Truth by Molana Kaukab Noorani Okarvi
http://www.nooremadinah.net/EnglishBooks/DeobandToBareilly/DeobandToBareilly.asp

White and Black: Deobandiism Caught up in its own web by Molana Kaukab
Noorani Okarvi - this book was written in defense of Imam Ahmed Raza Khan R.A. and in
refutation of the Deobandi-Wahabi propaganda defaming the Great Imam contained in "Johannesburg
to Barelwi", it also quotes from the books of the "elders" of the Deobandi-Wahabi-Tableghi Jamat
and conclusively proves that their "elders" also held the same beliefs that they today call the Ahle
Sunnat Wal Jamat (Sunnhi) Muslims Bidati, QabarPujari, over, thus proving their hypocrisy. Its truely
a MUST READ! :
http://www.nooremadinah.net/EnglishBooks/WhiteAndBlack/WhiteAndBlack.asp

For a Sunnhi-Arab view on the Deoband-Barelwi conflict please visit:
http://haqqaninaqshbandiuk.com/attack-on-ulema-of-ahle-sunnat-jamat.html

Ashraf Ali Thanvi received 600 rupees a from the British government:
http://www.islamieducation.com/en/refutation/monthly-allotment-of-shaykhthanvi.html

Wahabiism and the Colonisation of the Sunnhi Ottoman Empire:
PLEASE download and listen to this English lecture entitled **Dismantling of the Caliphate and**
Wahhabism by *Qaide Ahle Sunnat Allama* **Shah Ahmad Noorani Siddiqi R.A.** which was delivered
in 1981 in Durban South Africa at:
http://sufi.co.za/audio_lecturesulama.htm

Wahabiism is a plot invented by the British to divide us:
A wahabi, they call themselves "salafi" or "ahle Hadith", is a follower of Muhammed bin Abdul
Wahhab, the founder of wahabiism. He was a rebellious misguided scholar that lived in the 1700's
and authored Kitabut Tawheed wherein he took the verses of the Holy Quran revealed regarding the
Idol worshippers and decontextualised them and labelled these verses on Sunnhi muslims calling
Sunnhi muslims grave-worshippers just like how the Munafiqeen (Hypocrites) used to do in the time
of NABI SALLALAHU ALAYHI WASALLAM.
Mohammed bin Abdul Wahhab's father and brother were both pious scholars R.A. and were from the

Hambali Madhab. Sulaiman bin Abdul Wahab R.A., Mohammed bin Abdul Wahab's brother
compiled a book called Sawahiqul Ilahiya substantiating all the Sunnhi beliefs that his brother took
objection to and warning people against the deviation of his brother and telling his brother that he is
"the horn of Shaytan" that the Holy Prophet SALLALAHU ALAYHI WASALLAM said would come
from Najd (Bukhari Shareef). To read more Hadith talking about the wahabis please scroll down to
the heading: "WARNING! BEWARE OF WOLF IN A SHEEP DISGUISE - PROTECT YOUR
AQEEDAH FROM THE DACOIT OF IMAN" at:
http://www.nooremadinah.net/Documents/YaMohammad/
TheAnatomyofMEHFIL-EMILAD/
TheAnatomyofMEHFIL-E-MILAD.asp
They preached that the Mazars, what the Arabs call Maqams, and the Malays call Karamats were like
temples where people committed Shirk NA'OODHUBILLAH. In the 1700's he and his followers
preached that the Ahlus Sunnat Wal Jamaat (Sunnhis) are all Mushrik and have been Mushrik for the
past 600 years, hence they believed that it was halal to kill the Sunnhi muslims and enslave their
women and children and confiscate all their possessions. Offcourse all these deviant beliefs that the
Wahabis hold were inspired by the British.
To see how they misquote and decontextualise the Holy Quran please read the following translated
lecture of Hazrat Maulana Mohammed Shafee Okarvi R.A. entitled *AWLIYA ALLAH and*
MINDUNILLAH at:
http://www.sufi.co.za/article%20mindunillah.htm
WHERE DID THESE WAHABIS COME FROM? AND WHY DO THEY DECONTEXTUALISE THE HOLY QURAN LIKE THIS?
Find out by reading **Confessions of a British Spy to the Islamic Empire: Memoirs of Mr.**
Hempher which can be read on a Sunnhi Pakistani website:
http://www.nooremadinah.net/Documents/Misc/ConfessionsofaBritishSpy/
ConfessionsofaBritishSpy.
asp
or on a Sunnhi South African website: http://www.sufi.co.za/article
%20memoirs.htm
or on a Sunnhi Turkish website:
http://www.hizmetbooks.org/British_Spy_Hempher/index.html
or on a Sunnhi Arab website:
www.ummah.net/Al_adaab/British_Spy_Hempher.html
Some Excerpts from the book 'Advice for the Muslim' which was written in refutation of a book

called “Fathul Majid” which was a commentary on Mohammed bin Abdul Wahab an-Najdi’s
“Kitabut Tawheed”:
Excerpt 1: The Beginning and Spread of Wahabbism:
http://www.ummah.net/Al_adaab/wah-
36.html
Excerpt 2: The First Wahabi Mission:
http://www.ummah.net/Al_adaab/wah-37.html
Excerpt 3: Massacre and Looting of the Muslims of Taif:
http://www.ummah.net/Al_adaab/wah-38.html
Excerpt 4: The Wahabis in Medinah:
http://www.ummah.net/Al_adaab/wah-40.html
Read the whole book at: http://www.hizmetbooks.org/Advice_for_the_Muslim/
The Wahabis lead a crusade, inspired by the British, against the Sunnhi muslims destroying the
Mazars of Sahabah R.A. and AWLIYAH ALLAH (Friends of Allah) R.A. that were over a
millennium old:
See some unique Pictures of the Mazars that were in Jannatul Baqi and Jannatul Mualla before the
Wahabis destroyed them about 100 years ago:
http://www.naqshbandi.org/ottomans/wahhabi/relics_under.htm
History of Saudi Royal Family and destruction of Janatul-Baqi:
part 1: http://uk.youtube.com/watch?v=TS6Dqom8CaU&feature=related
part 2: http://uk.youtube.com/watch?v=NcZQTOUdG1s&feature=related
part 3: http://uk.youtube.com/watch?v=Nnn1-z4gEUU&feature=related
part 4: http://uk.youtube.com/watch?v=xmrKP8zpFM4&feature=related
part 5: http://uk.youtube.com/watch?v=LBr31hRLHeg&feature=related
part 6: http://uk.youtube.com/watch?v=kMATIZ1HHUs&feature=related
Nevertheless there are still Mazars all over the world. The following are some pictures of the Mazars
of Prophets, Sahabah R.A. and ALIYAH ALLAH R.A.:
The Mazars of Hazrat Bilal R.A. Hazrat Abu Darda R.A. , Hazrat Salman Farsi R.A. Hazrat Khalid
bin Walid R.A. and other AWLIYAH ALLAH R.A. : http://www.raza.org.za/Photo
%20Gallery.htm
The Mazars of Nabi YAHYA A.S., Nabi Yousha A.S., Ahle Bayt R.A.-The Family of NABI
SALLALAHU ALAYHI WASALLAM, Hazrat Hamza R.A., Imama Abu Hanifah R.A. and Imam
Shafiee R.A. etc:
http://www.nooremadinah.net/IslamicImages/IslamicImagesShowThumb.asp?
CatID=8
The Mazar of Hazrat Maulana Jalaluddin Rumi R.A. in Konya Turkey:
http://www.dar-almasnavi.
org
The Mazar of Sultan Salahudin al-Ayoubi al-Qadri R.A. in Palestine:
http://www.alsunna.org/palestine_maqam_salahudeen_ayouby.jpg
The Wahabis even want to destroy the Roudah Mubarak/Mazar/Maqam/Tomb of NABI

SALLALAHU ALAYHI WASALLAM: Na'oodhubillah!:
http://www.savethehijaz.org/quotes.htm
Wahabiism was sent to divide and destroy Islam!
Books in refutation of Wahabi Aqeedah:
Forty Hadith on the intercession of Nabi SALLALLAHU ALAYHI WASALLAM:
http://www.razanw.org/modules/products/item.php?itemid=11
The Permissibility of Proclaiming YA RASOLLULLAH SALLALAHU LAAYHI WASALLAM:
http://www.razanw.org/modules/products/item.php?itemid=5
Beacons of Hope- deals with calling to the AWLIYAH ALLAH for assistance with such calls as AL
MADDAT YA SHEIKH ABDUL QADIR SHAYNILLAH:
http://www.razanw.org/modules/products/item.php?itemid=4
The above books can either be read online at the above links or can be purchased from:
http://www.raza.org.za/Books/book%20shop.htm
they are contained in the Thesis of Imam Ahmed Raza Khan R.A.
Also see the article "The Deception of the Devious Salafi Sect"- deals with how the "salafis" i.e.
wahabis attack those who follow one of the Four Sunnhi School's of Jurisprudence (Hanafi, Shafiee,
Maliki, Hanmbali) Keep in mind that following one of the Four School's of Jurisprudence is
something like MEELADUNNABI SALLALAHU ALAYHI WASALLAM, URS, building Mazars,
etc etc that we have been doing for over a millenium:
http://www.ummah.net/Al_adaab/salafi.html
***Ja-Al Haq* (The Obliteration of Falsehood)** is written by Mufti Ahmed Yar Khan Naeemi R.A., who
is an **ex-Deobandi-Wahabi Alim**, he has given the proof and substantiation for a variety of Sunnhi
beliefs in this comprehensive 600 page English book ranging from the importance of following one of
the Four Sunnhi Schools of Jurisprudence (Hanafi, Shafiee, Hambali and Maliki) right down to the
permissibility and desirability of placing flowers on graves, celebrating Meelad and Urs, constructing
Mazars over the graves of the Pious, having 3 days 10 days and 40 days Fatiha,etc, etc. For a full list
of the topics covered in this MUST READ book written by an **ex-Deobandi-Wahabi Alim R.A.** :
http://madniaqa.net/ForumReply.asp?TopicID=970
Also download the book The Caliphate, The Hijaz and The Saudi Wahabi Nation State by Islamic
Scholar Imran Nazar Hosein for free at:
http://www.imranhosein.org/books/126-the-caliphate-the-hijaz-and-the-saudi-wahabi-nationstate.
html
More MUST READ books on Wahabiism:
http://madanipropagation.com/main/page_books_wahhabism.html

Books written by Sunnhi Arab-Americans and other people specifically in refutation of the “salafis”
i.e. the wahabis can be read at:
http://www.sunnah.org/publication/salafi/refutation.htm
More on Deobandi-Wahabiism: http://www.islam786.org/deobandis.htm
Mawlid/Meelad-Celebrating the Birthday of our NABI SALLALAHU ALAYHI
WASALLAM
History of the over a Millenium Old Mawlid (MEELADUNNABI SALLALAHU ALAYHI
WASALLAM) Celebration in Makkah for Over a Millenium prior to the Occupation of Makkah
by the Wahabis:
http://www.sunnah.org/arabic/mawldhouse/history_of_the_mawlid_house.htm

In refutation of the Deobandi-Wahabi-Tableghis (Wahabis-in-Denial):

1 YES, MEELAD CELEBRATION IS COMMENDABLE! A POINT-BY-POINT REPLY TO MAJLISUL ULAMA:
http://www.raza.org.za/Publications/Publications_Reply%20to%20Majlis%20on%20Meelad.h
tm
2 **Islam's First Eid** written by Hazrat Maulana Kaukab Noorani Okarvi, the son of
Harat Maulana Mohammed Shafee Okarvi R.A., talks about **Ashraf Ali Thanvi** the
"**Hakeemul Ummat**" of the **Deobandi-Wahabi-Tableghi Jamat** who himself used to
participate in MEELAD-UN-NABI SALLALAHU ALAYHI WASALLAM and himself
authored two books on practicing MEELAD SHAREEF before he became a Wahabi!
This book is available at:
http://www.nooremadinah.net/EnglishBooks/IslamFirstEid/IslamFirstEid.asp
Videos of this book can be seen in the video Deobandiism Haqaiq available at
http://youtube.com/shoaibqadiri/
3 **Comments on Mufti Taqi Usmani Deobandi-Wahabi's Fatwa on Mawlid**
by Sunnhi American Shaykh Gibril Fuad Haddad:
http://www.abc.se/~m9783/n/tufm_e.html
Shaykh G. F. Haddad is an American Sunnhi Scholar featured on
www.sunnah.org
4 *Faisla Haft Masla* – a book written by Haji Imdadullah R.A., the Pir-o-Murshid
(Spiritual Guide) of Ashraf Ali Thanvi. The introduction to this book gives a good

history lesson on how the Sunnhi Ottoman Empire got colonized and the role that the
Wahabis played:
http://deoband.8m.net/custom4.html
5 ***Ja-Al Haq*** **(The Obliteration of Falsehood)** is written by Mufti Ahmed Yar Khan Naeemi
R.A., who is an **ex-Deobandi-Wahabi Alim** please see:
http://www.madniaqa.net/ForumReply.asp?TopicID=970
An entire webpage filled with Urdu audios and videos and English books on MEELADUNNAB SALLALHU ALAYHI WASALLAM:
http://www.nooremadinah.net/MiladunNabi/Index.asp
6 Please also visit the following forum, for videos on Deobandi-Wahabi-Tableghi
elders that also used to celebrate MEELADUNNABI SALLALAHU ALAYHI WASALLAM: http://www.madniaqa.net/ForumReply.asp?TopicID=773

In refutation of the "Salafis"/"Ahle Hadeeth" (proud Wahabis):

1 The Anatomy of Mehfil-e-Meelad for Munkir-e-Meelad, at the end of this article they give
many Hadeeth regarding NABI SALLALAHU ALAYHI WASALLAM's Prophecies of the
coming of the Wahabis:
http://www.nooremadinah.net/Documents/YaMohammad/
TheAnatomyofMEHFIL-EMILAD/
TheAnatomyofMEHFIL-E-MILAD.asp
2 Refutation of the Fatwa of Shaykh Abdul-Aziz bin Baaz of Saudi Arabia [Compiled by the
Imam Ahmed Reza Academy in South Africa]:
http://www.sunnah.org/publication/salafi/mawlid_refute.htm
3 Wahhabi Mawlids: Birthdays Celebrated by the "Salafis" i.e. Wahabis:
http://www.ummah.net/Al_adaab/wahhabi_mawlids.html
4 "Dhikra Mawlid Rasul Allah (s)" About al-Hafiz Imaduddin Ibn Kathir's Book of Mawlid:
http://sunnah.org/publication/ikathir/ikathir.htm
An entire page on Commemorating the Blessed Birth of NABI SALLALAHU ALAYHI
WASALLAM: http://www.ummah.net/Al_adaab/mawlid_un_nabiyy.html
More on Sufism: www.spiritualfoundation.net
Other books Books written by Sunnhi Arab-Americans and other people specifically in
refutation of the "Salafis"/"Ahle Hadith" (proud wahabis can be read at:
http://www.sunnah.org/publication/salafi/refutation.htm
Good Sunnhi Forum: www.MadniAqa.net
More on Deviant sects (including Qadiyanis): http://www.noori.org/book4.html
More on Qadiyanis go to www.zikar.net click on "Khatme Nabuwwat"
MUST VISIT website for Speeches by many Sunnhi Ulama:
http://www.sunnispeeches.com